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January 2022 LETTERS TO THE EDITOR

Cornelia Betsch, PhD

Media and Communication Science University of Erfurt Erfurt, Germany

Center for Empirical Research in Economics and Behavioral Sciences University of Erfurt Erfurt, Germany

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Data and the data analysis script are available at https://doi.org/10.17605/OSF.IO/VTCPE.

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Reply



To the Editor:

We provided what we take to be the criteria that justify mandating vaccines for children. Our claim is that mandatory child vaccination is justified only if 3 conditions are satisfied. First, there is a serious enough public health threat that can be addressed by vaccinating children. Second, the expected net benefit (considering also any risk posed to children) of mandatory policies is greater than the expected net benefit of the alternatives (for example, alternatives with lower risk for children). Third, the level of coercion is proportionate to the threat.

We did not claim that our criteria support mandatory vaccination against coronavirus disease 2019 (COVID-19) for children at this moment. We suggested instead that, at this stage, "the case for mandatory COVID-19 vaccination for children is not strong."

Sprengholz and Betsch claim that the anger that a vaccine mandate would elicit might undermine motivation to vaccinate. We do not think that this 'backfiring objection' is a good reason against mandatory COVID-19 vaccination. Their backfiring objection would not be a sufficient reason against implementing mandatory COVID-19 vaccination for children, if at some point our 3 conditions are met.

Sprengholz and Betsch present the results of a survey of 244 German parents that shows that parents tend to be angry when asked to imagine mandatory COVID-19 vaccination policies and mandatory meningococcus B vaccination policies. That anger correlates with lower intention to vaccinate.

First, different types of mandates can be differently effective. "Mandatory vaccination" is a broad term. It indicates that some penalty or limitation of freedom is attached to the decision not to vaccinate. It can refer to very different policies. One example is withholding state childcare benefits from families who do not vaccinate their children against certain diseases (as happens in Australia with the 'no jab, no pay' policy). Another is preventing unvaccinated children from attending certain schools (such as in the US, or again in Australia with the 'no jab, no play' policy). Yet another example is fining parents of unvaccinated children who attend school (such as in Italy). Sprengholz and Betsch discuss what they call "mandatory vaccination" without further specification. It is not clear what conclusion we can draw with regard to a possible mandatory COVID-19 vaccination for children, given the different forms that this might

Second, there is conflicting evidence about the effectiveness of mandatory vaccination policies. In California there was a 2.8% increase in vaccine uptake among children 1 year after the introduction of school mandates. When Italy introduced a 500 euro fine for parents of unvaccinated children attending school, there was a 4.4% registered increase of vaccine uptake the following year, with the actual effect of the law likely to be even greater. However, some evidence suggests that increases in vaccine uptake after the introduction of school mandates might be a short-lived phenomenon. The evidence on either side of the debate is far from conclusive. The survey by Sprengholz and Betsch involves hypothetical mandatory vaccination scenarios. It is not clear that this does much to tip the balance in the interpretation of the evidence available about the real world.

Third, Sprengholz and Betsch claim that "the results were drawn from hypothetical decisions; the detrimental effects of mandatory regulations on the overall vaccination program may be even stronger in reality." We do not see why this presupposition is any more plausible than the opposite one: the backfiring effect of mandatory regulations might be much weaker in reality, because people would be confronted with actual penalties. For example, suppose someone is opposed to vaccines. However, the only way to have their child enrolled in a school is by having the child vaccinated. This person might well end up vaccinating their child when they would otherwise have not done so. This hypothesis is as speculative as the one Sprengholz and Betsch put forward. But the point is that a speculation that is as plausible as its opposite does not seem a very solid basis to inform vaccination policies.

We think Sprengholz and Betsch too quickly dismiss an option - mandatory vaccination for children - that might be necessary and ethically justified at some point, even if it is not now, according to the 3 criteria we provided.

Alberto Giubilini

Oxford Uehiro Centre for Practical Ethics University of Oxford Oxford, United Kingdom

Julian Savulescu, PhD

Oxford Uehiro Centre for Practical Ethics University of Oxford Oxford, United Kingdom

Murdoch Children's Research Institute Melbourne, Victoria, Australia

Margie Danchin, PhD

Department of General Medicine The Royal Children's Hospital and Vaccine Uptake Group Murdoch Children's Research Institute Melbourne, Victoria, Australia

> Department of Pediatrics University of Melbourne Melbourne, Victoria, Australia

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