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Memory recall of traumatic events in refugees

The migratory movement from sub-Saharan Africa, east Africa, and the Middle East towards North America and western Europe is ongoing, implicating more and more healthcare professionals.1 People who are migrating are more susceptible to physical or psychological disabilities, therefore seek increased assistance from health-care professionals, especially because of physical or psychological disabilities, or both.2-4 These traumas and much of the susceptibility to their development might be sustained by the administrative and political process of obtaining asylum in itself.

Constantly reactivating the memories and experiences of migrants seeking political refugee status is a real ethical problem. Psychiatric therapeutic approaches for post-traumatic stress follow a slow and constructed strategy of degradation of memories, similar to the process of digestion. However, for administrative and sometimes legal reasons, migrants are often asked to recall very precise memories. Each migrant is therefore legally obliged not to forget any particularly abject, degrading, traumatic detail, to increase their chances of benefiting from political refugee status (and this process can be excessively long, up to several years). The expectation for memory precision probably contributes (beyond the problem of language barrier) to the silence or mutism that characterises many migrants, particularly the youngest. However, limited details or precision in recounting conditions

of exit from a migrant's country of origin is a frequent argument for refusal of recognition of political refugee status, which appears to be profoundly unfair. The contradiction between the administrative logic and the psychological logic regarding the process of obtaining refugee status is great.

As a result of being asked to recount painful memories, each migrant is unable to heal on a psychopathological level. One solution that would help a patient cope with psychological traumas would be to ask the patient to recount the course of his or her memories in the form of a report (or video) as accurately as possible. Potential outside witnesses—including medical doctors could be brought in, similar to the judicial system of experts, to increase the amount of information provided by the patient and help in the analysis of the patient report. However, we believe that migrants should no longer be asked to recount memories because this might prevent them from healing completely and fully rebuilding themselves. The question remains as to whether the system maintains and favours, without intending to do so, post-traumatic stress syndrome so frequently found in displaced populations.5

Medical professionals have a huge role to play in protecting displaced persons (particularly refugees), and in recognising their political, religious, economical, or environmental rights.

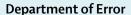
We declare no competing interests.

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Kappos L, Bar-Or A, Cree BAC, et al. Siponimod versus placebo in secondary progressive multiple sclerosis (EXPAND): a double-blind, randomised, phase 3 study. Lancet 2018; 391: 1263-73— The appendix of this Article (published Online First on March 22, 2018) has been corrected as of Nov 15, 2018.

GBD 2017 Causes of Death Collaborators. Global, regional, and national age-sex-specific mortality for 282 causes of death in 195 countries and territories, 1980–2017: a systematic analysis for the Global Burden of Disease Study 2017. Lancet 2018; 392: 1736–88—The bottom row in figure 7 was cut off. This correction has been made to the online version as of Nov 9, 2018, and has been made to the printed Article.

Arabena K, Armstrong F, Berry H, et al.
Australian health professionals' statement on climate change and health. Lancet 2018;
392: 2169—In this Correspondence,
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Newcastle, NSW, Australia". These corrections have been made to the online version as of Nov 15, 2018, and have been made to the printed version.



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