#### COMPREHENSIVE REVIEW



# Eastern African traditional fermented foods and beverages: Advancements, challenges, and perspectives on food technology, nutrition, and safety

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#### Funding information

Valorization of African Food Sources Research Project, School of Advanced Studies on Food and Nutrition, University of Parma, Italy

#### **Abstract**

Traditional fermented foods and beverages have played a vital role in the diet, culture, and economy of Eastern African countries for centuries, contributing significantly to food security, poverty alleviation, and sustainable development. Despite their importance, comprehensive documentation of their production methods, nutritional benefits, and safety challenges remains limited. This review critically examines the most widely consumed fermented foods and beverages in the region, derived from both plant and dairy sources, with a focus on their processing technologies, microbial dynamics, nutritional profiles, and food safety issues. Data were gathered from a systematic review of published and unpublished scientific research between March and April 2023. These products are predominantly obtained through spontaneous fermentation, a sustainable bioprocessing method that enhances shelf life, nutritional value, and sensory attributes. A diverse range of products, including non-alcoholic and alcoholic beverages, porridges, breads, and yogurt-like dairy products, rely heavily on the activity of lactic acid bacteria and yeasts. While these foods are rich in essential nutrients such as carbohydrates, proteins, vitamins, and minerals, the non-standardized fermentation processes often result in inconsistent quality and pose risks related to foodborne pathogens and toxins. This review emphasizes the urgent need for developing standardized fermentation practices, including the isolation and application of starter cultures, to improve safety and product quality. Furthermore, scaling up traditional fermentation methods for commercialization offers significant opportunities to enhance regional nutrition and economic development while addressing the challenges of food safety and quality assurance.

## **KEYWORDS**

beverages, Eastern Africa, fermentation, milk, traditional food

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### 1 | INTRODUCTION

Traditional fermented foods and beverages have been a cornerstone of Eastern Africa's culinary, cultural, and economic landscape for centuries. Several kinds of raw materials, such as milk and meat, starchy root crops, vegetables, and cereal grains (i.e., maize, sorghum, millet, and wheat), are fermented to obtain foods, while beverages are predominantly made from cereals (Johansen et al., 2019). The Eastern African region faces significant challenges regarding food insecurity and foodborne illnesses. According to the Food and Agriculture Organization (FAO, 2023), nearly 30% of the population in the region is undernourished, with an alarming prevalence of chronic malnutrition among children under 5 years old. Despite the production of various food crops and animal products, food insecurity remains significantly higher in the Eastern African region, compared to other parts of the world. In recent years, especially during the 2021-2022 drought, there has been an increase in the number and percentage of undernourished individuals, as well as those experiencing moderate and severe food insecurity (Omay et al., 2024). A study conducted by G. G. Gebre (2021) found that 15% of households in the region were mildly food-secure, 26% were moderately food-insecure, and 7% were severely food-insecure. Furthermore, unsafe food practices and limited access to clean water exacerbate the incidence of foodborne illnesses, which disproportionately affect vulnerable groups such as children and the elderly. Data from the World Health Organization (WHO, 2025) indicate that common foodborne pathogens, including Salmonella, Escherichia coli, and Listeria monocytogenes, are major contributors to health issues, leading to both acute and long-term consequences for affected populations. Addressing these issues requires a multi-faceted approach, including improvements in food processing, preservation methods, and education on food safety. Fermented foods, with their potential to improve food safety through microbial competition and production of antimicrobial compounds, offer a promising avenue for reducing foodborne illness and enhancing food security in the region. By understanding the dual challenges of food insecurity and foodborne illness, the importance of promoting and standardizing traditional fermentation practices becomes evident. This context also underscores the role fermented foods can play in improving regional nutrition and public health outcomes.

Eastern Africa is part of sub-Saharan Africa and conventionally divided into the Horn of Africa (Somalia, Djibouti, Eritrea, and Ethiopia) and East Africa (Kenya, Tanzania, and Uganda; Figure 1, see Methodology section). The region is home to over 160 different ethnic groups, each contributing unique fermented products. Many of these products are shared across countries but are known

by different names, reflecting the region's cultural and agricultural diversity (Marcus et al., 2023). These products, including dairy-based staples like Ergo and Ititu and plant-based items like *Injera* and *Shameta*, are produced through spontaneous fermentation. This process relies on naturally occurring microorganisms, particularly lactic acid bacteria (LAB) and yeasts, to enhance the shelf life, safety, and nutritional value of the foods and eventually food security (Anyogu et al., 2021; Mulaw & Tesfaye, 2017; Figure 2). Fermentation can be exploited as a tool for increasing food security (Misci et al., 2021). In fact, it serves not only as a preservation method but also as a means to enrich food with bioactive compounds, probiotics, and essential nutrients, such as vitamins and minerals. LAB, for example, are known to synthesize vitamins like folate and riboflavin, reduce anti-nutritional factors, and improve the bioavailability of iron and zinc, making fermented foods a key contributor to nutritional security in the region (Muyonga et al., 2018; Uusiku et al., 2010). The practice also aligns with sustainable development goals by supporting local economies, reducing food waste, and enhancing food accessibility. On the other hand, despite their widespread consumption and cultural importance, the production of traditional fermented foods in Eastern Africa remains largely artisanal, with non-standardized practices leading to quality and safety challenges. These include contamination by foodborne pathogens (E. coli, Salmonella, L. monocytogenes) and the presence of mycotoxins in plant-based products like fermented cereals. Recent reviews and studies have explored various aspects of fermented foods globally and regionally, providing valuable insights into their nutritional, microbial, and safety profiles. For instance, Anyogu et al. (2021) emphasize the need for standardization and the use of controlled starter cultures in African fermented foods to address issues of inconsistency and contamination. Another study by Tamang et al. (2020) offered a global perspective on traditional fermented foods, underscoring their socio-economic importance and the need for deeper investigations into regional practices. Further studies focused on the microbiome of African fermented foods, revealing the presence of diverse microbial populations of fundamental, technological, and commercial interest that could be harnessed to further improve health, food safety, and quality (Ghosh et al., 2024; Obafemi et al., 2022). More focused research on Eastern African products is also available. For example, Misci et al. (2021) examined the metabolic pathways of LAB in traditional fermented foods, revealing mechanisms for enhancing food safety and quality. Comprehensive reviews, such as the work by Banwo et al. (2024), also addressed the dual challenges of food security and commercialization, identifying gaps in scaling traditional practices while preserving their authenticity.

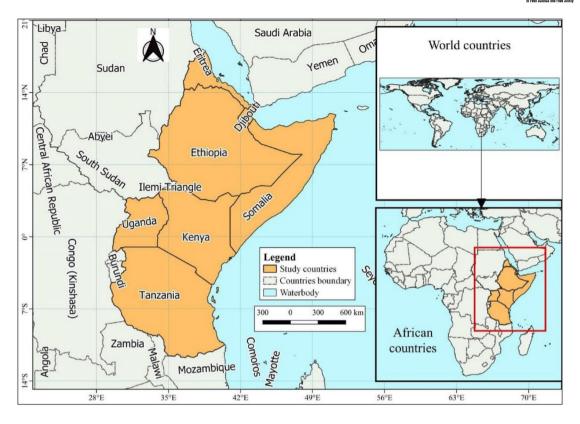


FIGURE 1 Map of the Eastern African region: East Africa and the Horn of Africa.

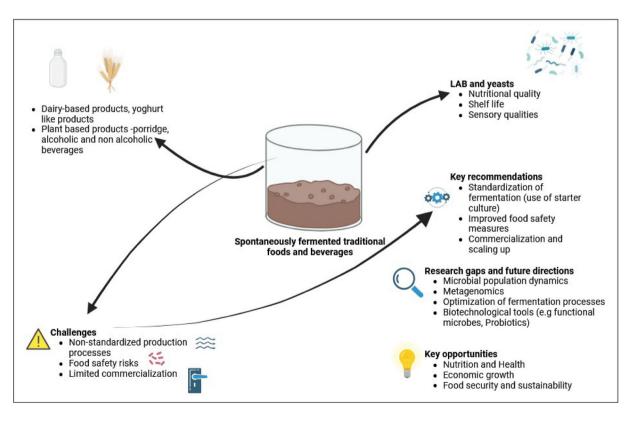


FIGURE 2 Key insights and contributions of Eastern African traditional fermented foods and beverages. LAB, lactic acid bacteria.

Despite these advances, a critical review focusing on the unique fermentation practices, microbial dynamics, and safety challenges specific to Eastern Africa is lacking. While global reviews offer broad insights, they often fail to capture the nuances of Eastern Africa's agricultural diversity, socio-economic context, and Indigenous knowledge systems. Moreover, few studies bridge the gap between traditional practices and modern food safety and commercialization standards.

This review aims to address these gaps by providing a comprehensive analysis of Eastern Africa's fermented foods and beverages. It critically evaluates their production technologies, nutritional contributions, and safety issues while exploring the potential for innovation and scale-up. By integrating recent findings and highlighting areas for further research, this review seeks to advance understanding and guide efforts toward the sustainable development and global promotion of these culturally significant foods.

#### 2 | REVIEW METHODOLOGY

A systematic literature search was conducted using Google Scholar, PubMed, and Scopus. The inclusion criteria for the search were as follows: (a) scientific research articles or official reports focused on traditionally fermented foods and beverages from Eastern Africa, (b) the processing techniques used in their production, (c) the nutritional profiles of these products, and (d) safety-related findings concerning these foods and beverages. The search keywords included "beverages," "Eastern Africa," "fermentation," "milk," "traditional food," "food safety," "nutritional value," and "toxins." Articles were screened for relevance based on title and abstract, regardless of their publication year. With few exceptions, most of the reviewed reports were published between 2000 and 2024.

Based on the available literature, the present work describes the most popular Eastern African traditional fermented foods and beverages. Tables 1 and 2 provide an overview of these common foods and beverages, along with the used raw materials.

# 3 | EASTERN AFRICAN TRADITIONAL FERMENTED FOODS

# 3.1 | Traditional fermented milk-based foods

Fermented milk and derived products traditionally produced in Eastern Africa are presented in Table 3, where the milk source, fermenting microbiota, and identifica-

tion methods are reported. These traditionally fermented milks, produced by local farmers, provide essential nutrient requirements and income for milk producers and people in the region's countries (Moonga et al., 2022). These products are produced mainly through spontaneous fermentation at ambient temperatures (Akinyemi et al., 2021). The knowledge of microbiota involved in the fermentation of traditionally fermented products has increased in recent years, also thanks to advances in metagenomics, which have revolutionized our understanding of the microbial consortia driving traditional fermentations (Srinivas et al., 2022). Techniques such as 16S rRNA sequencing provide detailed insights into microbial diversity, enabling the identification of both dominant and subdominant species. Studies on African fermented products have revealed the presence of diverse LAB and yeast populations, including species that contribute unique functional properties, such as enhanced gut health and improved bioavailability of nutrients (Obafemi et al., 2022).

The range of African fermented foods being incredibly vast, the knowledge of the microbiology of those productions is sometimes limited. In the following section, fermented traditional food and beverages of Eastern Africa are discussed, with a focus on the fermenting microbiota. The same or comparable production methods are used across the region's countries, yet the final products may be known by different names.

## 3.1.1 | Amabere amaruranu

It is a traditional fermented bovine milk from Kenya, produced by the Kisii community. The migration of the Kisii community to urban areas in Kenya has spread the traditional production of Amabere amaruranu beyond its original region, demonstrating how traditional foods and practices can disseminate through migration, trade, and cultural exchange (Greiner & Sakdapolrak, 2013). The milk to be fermented is often boiled, cooled, and then added to the storage gourd (Ekerandi) for fermentation (Nyambane et al., 2014). However, recently, different containers, including plastics, have emerged for the fermentation of milk. Unlike some other products, this product involves the use of boiling milk before fermentation. The fermentation process is spontaneous; however, backslopping is commonly employed, in which a small batch of previously fermented milk (Enduranerio) is added to fresh milk to initiate the fermentation. Despite the fact that there is limited research available, yeasts and LAB such as Lactobacillus (45%), Streptococcus (25%), and Leuconostoc (20%) have been identified from Amabere amaruranu (Nyambane et al., 2014). Boyiri (2014) used 16S rRNA gene sequencing to identify a Lacticaseibacillus rhamnosus



TABLE 1 Raw materials and country of origin of Eastern African traditionally fermented foods.

Raw material	Local name of fermented food	Country of origin	Reference
Milk	$Ergo^{\mathrm{a}}$	Ethiopia	Admasu et al. (2016)
Milk	Ittitu <sup>a</sup>	Ethiopia	Hussien et al. (2021)
Milk	Ayib (traditional cottage cheese) <sup>a</sup>	Ethiopia	Ashenafi (2006)
Camel milk	Dhanaan <sup>a</sup>	Ethiopia	Karssa et al. (2024)
Camel milk	Suusac <sup>a</sup>	Kenya, Somalia Ethiopia	Farah et al. (2007); Berhe et al. (2017)
Milk	Qibe (traditional butter) <sup>a</sup>	Ethiopia	Gonfa et al. (2001)
Milk	Neter Qibe (traditional ghee) <sup>a</sup>	Ethiopia	Gonfa et al. (2001)
Milk	Mursik <sup>a</sup>	Kenya	Nieminen et al. (2013)
Milk	Amabere <sup>a</sup>	Kenya	Nyambane et al. (2014)
Milk	Kule-naoto <sup>a</sup>	Kenya	Mathara et al. (2004)
Milk	Maziwa lala <sup>a</sup>	Kenya, Uganda, Tanzania	Bille et al. (2000)
Milk	Kwerionik <sup>a</sup>	Uganda	Nakavuma et al. (2012)
Teff or sorghum	Injera <sup>b</sup>	Ethiopia, Eritrea	Mohammed et al. (2011)
Enset/false banana	Kotcho <sup>b</sup>	Ethiopia	Hunduma and Ashenafi (2011)
Barley grain	T'ilho <sup>b</sup>	Ethiopia, Eritrea	Abraha et al. (2013)
Wheat	Kitcha <sup>b</sup>	Eritrea	Tesfamariam and Hurlbert (2017)
Cornmeal or sorghum	Muufo <sup>b</sup>	Somalia	Wolgamuth et al. (2022)
Mixture of flours cornmeal, sorghum	Kimis <sup>b</sup>	Somalia	*PC
Mixture of sorghum, wheat or cornflour	Canjeero <sup>b</sup>	Somalia	Wolgamuth et al. (2022)
Cassava	Kivunde <sup>b</sup>	Tanzania	Kimaryo et al. (2000)
Sour milk and maize porridge	Xwante	Tanzania	Lorri and Svanberg (1995)
Fresh milk, maize, bananas	Olshoro	Tanzania	Lorri and Svanberg (1995)
Sorghum	Magai <sup>b</sup>	Tanzania	Lorri and Svanberg (1995)
Cassava	$Odaga^{ m b}$	Tanzania	Lorri and Svanberg (1995)
Finger millet	Obusera <sup>b</sup>	Tanzania	Lorri and Svanberg (1995)
Cassava	$Mokopa^{\mathrm{b}}$	Uganda, Tanzania	Flibert et al. (2016)

<sup>&</sup>lt;sup>a</sup>Milk-based fermented foods.

strain in *Amabere amaruranu* that exhibited potentially probiotic (bile-stable, non-mucinolytic, and antibacterial) activity. While there is no specific information documenting the mutualistic relationship between yeasts and LAB in *Amabere amaruranu*, Penna et al. (2015) reported that the acidic environment created by LAB promotes the proliferation of yeasts in milk. On the other hand, the growth of LAB is enhanced by the presence of yeasts, which may supply essential growth factors, including vitamins and soluble nitrogen compounds. Kotala and Onyango

(2015) found that the cell extract of L. rhamnosus from  $Amabere\ amaruranu$  decreases the expression of a number of transcription factors associated with adipogenesis. At high dose levels (100  $\mu$ L/mL of L. rhamnosus extract containing  $10^7$  cfu/mL), the cell extracts were found to down-regulate peroxisome proliferator-activated receptor- $\tau$ , sterol regulatory element-binding protein 1, and adipose triglyceride lipase. In addition, the antibacterial effect of  $Amabere\ amaruranu$  against E. coli was also demonstrated by (Mokua, 2004).

<sup>&</sup>lt;sup>b</sup>Plant-based fermented foods.

<sup>\*</sup>PC from personal communication with graduate students from their respective countries.



TABLE 2 Raw materials and country of origin of Eastern African traditionally fermented beverages and porridges.

	Local name of fermented	Country of	
Raw material	beverage	Origin	Reference
Barley (Hordeum vulgare), "gesho" (Rhamnus prinoides), sorghum	Areke	Ethiopia, Eritrea	Debebe et al. (2017)
Malted and non-malted barley (H. vulgare), "gesho" (R. prinoides)	Korefe	Ethiopia	Getnet and Berhanu (2016
Barley	Keribo	Ethiopia	Abawari (2013)
Honey, "gesho" (R. prinoides)	Теј	Ethiopia	Tadesse et al. (2020)
Roasted barley ( <i>H. vulgare</i> ) flour, salt, linseed ( <i>Linum</i> usitatissimum L.) flour, chili pepper ( <i>Capsicum annuum</i> )	Shameta	Ethiopia	Akalu et al. (2017)
Barley (H. vulgare L.), wheat (Triticum aestivum L.), maize (Zea mays L.), finger millet (Eleusine coracana L.), sorghum (Sorghum bicolor L.), "teff" (Eragrostis tef L.), "gesho" (R. prinoides)	Tella	Ethiopia	Andualem et al. (2017)
Honey, bladder of cow	Booka	Ethiopia (Oromia Guji)	Elema et al. (2018)
Sorghum (S. bicolor), maize (Z. mays), finger millet (E. coracana), vegetables, root of taro (Colocasia esculenta L.)	Cheka	Ethiopia	Alemayehu (2018)
Sorghum, millet	Suwa	Ethiopia, Eritrea	Tadesse et al. (2020)
Porridge-like dish from sorghum or corn	Asseda	Somalia	*PC
Azuki beans	Cambuulo	Somalia, Djibouti	Wolgamuth et al. (2022)
Maize, sorghum, wheat, finger millet, teff, and barley	Borde	Ethiopia	Abegaz et al. (2002)
Barley	Garrobey	Djibouti	*PC
Millet	Marisa	Djibouti	*PC
Finger millet/sorghum	Togwa	Tanzania	Mugula et al. (2003)
Sugar cane juice, "Ikisha" (Kigelia africana) and "Kisapa" (Aloe pluridens)	Denge/dengclua	Tanzania	Tarimo and Kaale (2023)
Cassava, germinating maize	Gongo	Tanzania	Francis et al. (2017)
Fermented porridge of germinated maize flour	Kiambule	Tanzania	Kubo (2014)
Fermented porridge of germinated finger millet flour	Кітрити	Tanzania	Kubo (2014)
Germinated maize flour	Komoni	Tanzania	Tusekwa et al. (2000)
Fermented porridge of ripe banana	Mbege	Tanzania	Francis et al. (2017)
Fermented of ripe banana	Orubisi/amarwa	Tanzania	Tusekwa et al. (2000)
_	Ulanzi	Tanzania	Tusekwa et al. (2000)
-	Waini	Tanzania	Francis et al. (2017)
Sorghum	Omuramba	Uganda	Robert (2011)
Sorghum, honey	Enturire	Uganda	Lyumugabe et al. (2012)
Finger millet/sorghum	Obutoko	Uganda	Mukisa et al. (2012)
Finger millet/sorghum	Obushera	Uganda	Mukisa et al. (2010)
Finger millet	Obuteire	Uganda	Mukisa et al. (2012)
Green maize, millet, sorghum	Kirario	Kenya	Kunyanga et al. (2009)
Maize	Mkarango	Kenya	Mwizerwa et al. (2018)
Sorghum, millet	Bushera	Uganda	Muyanja et al. (2003)
Maize	Bussa	Kenya	Katongole (2008)
Millet	Malwa	Uganda	Muyanja et al. (2010)
Sorghum, maize	Kwete	Uganda	Muyanja et al. (2009)
Maize, millet, sorghum	Uji	Kenya	Wanjala et al. (2016)
Honey, "gesho" (R. prinoides)	Mes	Ethiopia, Eritrea	Tadesse et al. (2020)

<sup>\*</sup>PC from personal communication with graduate students from their respective countries.

Popular traditionally fermented milk and fermented milk products with associated microorganisms in Eastern Africa. TABLE 3

	1	<b>a</b>	•				
Milk	Product local name Fermented Fermented	Fermented		Identification	Country of		
source	milk	milk product	Isolated microbiota	methods	origin	References	Main findings
Cow	Amabere a maruranu		Lacticaseibacillus rhamnosus, S. thermophilus, L. bulgaricus, L. mesenteroides, L. plantarum, L. helveticus, Enterococcus faecium, S. cerevisiae, Rhodotorula mucoides, Candida famata, and C. albicans	Phenotypic methods, 16S rRNA gene sequencing	Kenya	Boyiri (2014); Nyambane et al. (2014)	The product shows therapeutic and probiotic effects but has safety concerns
Cow	Kule naoto		L. plantarum, L. fermentum, L. paracasei, L. acidophilus, L. mesenteroides, L. lacits, and E. faecium	Phenotypic methods	Tanzania and Kenya	Mathara et al. (2004)	Variations in preparation methods affect product quality and safety
Cow	Maziwa lala		Latilactobacillus curvatus, L. plantarum, Lactococcus cremoris, E. faecium, L. lactis, L. dextranicum, and L. mesenteroides	Phenotypic methods	Kenya, Uganda, and Tanzania	Miyamoto et al. (2005)	Thirty-nine lactic acid bacteria (LAB) strains were isolated from Maziwa lala
Cow	Ergo		L. garvieae, L. lactis subsp. lactis, L. lactis, L. plantarum, L. fermentum, and Streptococcus spp.	Phenotypic methods	Ethiopia	Assefa et al. (2008); Admasu et al. (2016)	Acidity increased due to the fermentation process, and chemical analysis revealed differences from Ethiopian standards
Cow	Kwerionik		L. plantarum, I. paracasei subsp. paracasei, L. casei subsp casei, L. lactis subsp. lactis, L. mesenteroides subsp. mesenteroides, and E. faecium	16S RNA gene sequencing	Uganda	Nakavuma et al. (2012)	Spontaneous fermentation involves the periodic removal of whey and the addition of fresh milk. LAB levels were initially high ( $10^9$ cfu/mL) but decreased over time to $10^5$ cfu/mL
Cow	Ittitu		L. casei and L. plantarum	Phenotypic methods	Ethiopia	Berhe et al. (2017)	LAB species play a critical role in fermentation, offering both preservation and probiotic benefits. The product is rich in nutrients and may support gut health benefits due to the presence of beneficial microbes
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	Product local name	ıme					
Milk source	Fermented milk	Fermented milk product	Isolated microbiota	Identification methods	Country of origin	References	Main findings
Camel	Suusa (Suusac)		S. infantarius subsp. infantarius, E. faecium, L. helveticus, S. salivarius/thermophilus, Weissella confusa, L. fermentum, L. Lactis subsp. lactis, L. lactis, L. mesenteroides, L. curvatus, L. plantarum, L. salivarius, L. raffinolactis, L. mesenteroides subsp. mesenteroides. Wickerhamomyces famata, Pichia inconspicua, C. lusitaniae, Cryptococcus laurentii, R. mucilaginosa, S. cerevisiae, R. mucoides, Trichosporon cutaneum, C. krusei, R. penicillatum	Rep-PCR, 16s gene sequencing	Somalia, Kenya, and Ethiopia	Farah et al. (2007); Andualem and Geremew (2014)	It identifies the major LAB involved in camel milk fermentation and highlights the potential for growth in camel milk production through improvements in breeding, processing, and market access
Cow		Ayib (Cottage cheese)	L. fermentum, L. plantarum, Kluyveromyces lactis, K. bulgaricus, and Lodderomyces pseudotropicalis	Phenotypic methods	Ethiopia	Ashenafi (2006)	Rich in protein and low in fat, it contains beneficial LAB and yeasts but has high microbial loads due to raw milk and handling. Heat treatment reduces contamination and improves safety
Cow		Qibe (traditional butter)	NA	Υ <sub></sub>	Ethiopia	Andualem and Geremew (2014)	A traditional butter with high fat content (81.2%) and low protein. The fresh form is also used for cosmetics or fed to infants
Cow		Mashita and Samuli	L. rhamnosus	NA	Uganda	Abbo (2021)	It idenId Identifies <i>L. rhamnosus</i> as the dominant LAB. While this microbiota shows probiotic and antimicrobial potential, its low acid production in milk limits its use as a starter culture
							(Continues)

TABLE 3	TABLE 3 (Continued)						
	Product local name	ame					
Milk source	Fermented milk	Fermented milk product	Isolated microbiota	Identification methods	Country of origin	References	Main findings
Cow or goat	Mursik		L. kefiri, C. krusei, L. casei, L. paracasei, and L. rhamnosus, Saccharomyces species (S. fermentati), and Metschnikowia sphaerica, L. fermentati	16S rRNA sequencing	Kenya	Nieminen et al. (2013)	Fermentation produces significant levels of acetaldehyde and ethanol, with <i>C. krusei</i> and <i>L. kefiri</i> linked to higher acetaldehyde levels, potentially contributing to the high esophageal cancer incidence in Western Kenya
Abbreviation: N	Abbreviation: NA, not available.						

## 3.1.2 | Mursik

It is another spontaneously fermented bovine milk product originating from the Kalenjin community in Kenya. Like Amabere amaruranu, the traditional production of Mursik has been promoted outside its native area through migration and cultural exchange (Samoei, 2015). As described by Nduko et al. (2016), the production of Mursik starts with the preparation of the traditional fermentation storage gourds, called Sotet, which are obtained from the branches of palm trees. After boiling and cooling down the milk, it is poured into the Sotet, followed by tightly covering it with a lid. The milk is left to ferment in a cool and dry place for 3-5 days or longer, depending on sensory preferences. To ensure a smooth and uniform consistency of Mursik, the Sotet is stirred during the fermentation process. Mursik is distinct from Amabere amaruranu in that the fermentation process includes regular stirring of the gourd, a practice not commonly seen in other fermented milk products. Mursik is often used for special events, such as marriages and success in athletics. According to Muigei et al. (2013), Mursik is also consumed by breast-feeding mothers since it is believed to improve the immune system against common diseases. LAB (Lentilactobacillus kefiri, L. casei, L. paracasei, L. rhamnosus, Levilactobacillus brevis, Lactobacillus helveticus, and Limosilactobacillus pontis) and yeasts (Cyberlindnera sphaerica, Candida krusei, C. kefyr, and Saccharomyces fermentati) were reported from Mursik, contributing to its flavor and health promoting properties (Nieminen et al., 2013).

#### 3.1.3 | Kule-naoto

It is a traditional lactic fermented milk product consumed by the Maasai community in Kenya and northern Tanzania. Based on the latest available report, about 2-3 L of the fermented product are consumed per person per day (Nduko et al., 2016). According to Mathara et al. (2004), the product is made from unpasteurized whole milk from the Zebu breed of cows using centuries-old methods. The fermentation gourd is gently rubbed with a flaming Olea Africana tree stick locally known as Enkidogoe, or from other trees, allowing the charcoal to break within. Lactobacilli and lactococci species were more prevalent LAB (10<sup>7</sup>–10<sup>9</sup> cfu/mL), while enterococci were less prevalent (10<sup>3</sup>–10<sup>4</sup> cfu/mL) in *Kule-naoto* fermentation (Nduko et al., 2016). According to Isono et al. (1994) and Mathara et al. (2004), Weissella confusa was the dominant (81.2%) LAB species from Kule-naoto in northern Tanzania, and only 6% of isolated strains were identified as Leuconostoc species.



## 3.1.4 | Maziwa lala

It is a yogurt-like fermented milk, primarily produced and consumed by tribes engaged in livestock farming in Kenya, Uganda, and Tanzania. The production process involves washing the gourd with hot water and rubbing it with the burnt end of chopped sticks, letting the charcoal break inside. This process is repeated until the gourd becomes hot. The chopped stick, which is from a particular tree known as Mutamayio, is used for thermal treatment and flavoring. After the charcoal residues are removed, raw or boiled milk is poured into the gourd and left to ferment for 1–5 days (Nakamura et al., 1999). The use of thermal treatment distinguishes *Maziwa lala* from *Kule-naoto* and *Mursik. Maziwa lala* contains *Lactobacillus*, *Streptococcus*, and *Leuconostoc* genera (T. S. Gebre et al., 2024).

# 3.1.5 | Ergo (sour milk)

It is a popular Ethiopian fermented whole milk, produced through a spontaneous fermentation process. This semisolid product resembles set yoghurt and has a pleasant odor, aroma, and taste. Its texture and flavor may vary within or among households (Gonfa et al., 2001). In urban areas, fermentation is typically left uncontrolled, with raw milk fermenting for 3 to 5 days at ambient temperature or in a warmer place (Ashenafi, 2002). However, household preparation of Ergo usually involves a 1-day incubation at ambient temperatures. In contrast, rural areas, particularly pastoralists, use well-smoked containers and previous fermentation milk as inoculum (Assefa et al., 2008), differently from Mursik and Amabere amaruranu. The incubation temperature usually does not vary significantly, and the taste of the fermented product typically remains consistent (Admasu et al., 2016). Similar to other products, Ergo undergoes spontaneous fermentation, involving Streptococcus, Lactobacillus, Lactococcus, and Leuconostoc species, which promote sourness and preservation (Ashenafi, 2002; Assefa et al., 2008).

## 3.1.6 | Ititu

It is a concentrated sour fermented milk consumed by the Borana tribes and Kereyu areas of Ethiopia. This pastoral community prioritizes the preparation of *Ititu* specifically during the rainy season, when milk is available in abundance (Gonfa et al., 2001). *Ititu* is similar to *Ergo* except that it is left to ferment spontaneously at ambient temperature up to 14 days in a large traditional fermentation vessel named "*Gorfa*." Additionally, the separation of the whey from the fermented milk is the main manufacturing characteristics of *Ititu* (Berhe et al., 2017). Briefly, after

coagulating the whole milk, the whey is removed using a wooden pipette. Then, a portion of fresh whole milk is added, and this process continues until enough curd is accumulated, that is, in about 14 days. *Ititu* can be stored for 15–20 days and has good keeping quality for about two months at ambient temperature (Berhe et al., 2017). The most prevalent LAB isolated from *Ititu* are *L. casei* and *L. plantarum* (Gonfa et al., 2001). While *Ergo* and *Ititu* share a similar microbial composition dominated by *Lactobacillus*, *Streptococcus*, and *Leuconostoc* spp., *Ititu* differs significantly in its longer fermentation period (up to 14 days) and the practice of whey separation.

### 3.1.7 | Kwerionik

In Uganda, milk fermentation is mostly carried out by pastoral groups such as the Bahima in the western part of the country. It is primarily made from Zebu or Ankole cow milk and fermented in a similar spontaneous manner to other regional products. *Kwerionik* is consumed within 7 days and like *Sussa* (as reported in Section 3.1.8), its consumption is usually higher during the dry season. Several LAB species (*L. plantarum*, *Enterococcus faecalis*, *L. paracasei* subsp. *paracasei*, *L. casei* subsp. *casei*, *L. lactis* subsp. *lactis*, *E. faecium* and *Leu. mesenteroides* subsp. *mesenteroides*) were identified from *Kwerionik* (Nakavuma et al., 2012).

#### 3.1.8 | Sussa or Suusac

It is a fermented camel milk consumed not only by pastoral communities living in border areas of Somalia, Kenya, and Ethiopia but also in the arid and semi-arid parts of Eastern Africa. Milk from camels plays an important role in pastoral communities (Mattiello et al., 2018). The use of camel milk differentiates Sussa from other products that rely on bovine milk. Recent research is focused on camel milk because of its medical application to prevent or help in treating several ailments such as autoimmune diseases, juvenile diabetes and allergies (Swelum et al., 2021). The milk is traditionally consumed either fresh or fermented. To prepare Sussa, the milk is left at ambient temperature for spontaneous fermentation, often in a covered container, for 24-48 h until it becomes sour (Farah et al., 2007). Identified LAB species in Sussa include Latilactobacillus curvatus, L. plantarum, Ligilactobacillus salivarius, Lactococcus raffinolactis, and L. mesenteroides subsp. mesenteroides. Yeasts such as C. krusei, Geotrichum penicillatum, and Rhodotorula mucilaginosa have also been isolated from the product, which contribute to its distinct fermentation profile (Andualem & Geremew, 2014).

# 3.1.9 Other fermented milk byproducts

The consumption and reuse of traditional fermented milk byproducts is uncommon in Eastern Africa, with the notable exception of Ethiopia. These products, including Ayib (cottage cheese), Metata Ayib (spiced Ayib), Qibe (traditional butter), and Nitir Qibe (spiced ghee), play an important role in Ethiopian culinary traditions and daily life (Ashenafi, 2006). While these products share a common foundation in fermented milk, they differ significantly in their preparation, texture, uses, and stability. Ayib, for instance, is a typical acid-heat-coagulated cottage cheese made from defatted sour milk obtained after the churning of fermented whole milk (Ergo). It has a crumbly texture and is typically consumed fresh. In contrast, Qibe is a smooth, fatty butter made from fermented milk (Ergo) without separating the fat (Karssa et al., 2024). Unlike Ayib, which is consumed fresh, Qibe can be spiced and further processed into Nitir Qibe, a spiced ghee. Fresh Qibe has a distinct diacetyl flavor, but prolonged storage at room temperature can lead to putridity and rancidity. Nitir Qibe, however, is more stable due to its higher fat content and the preservation effects of spices. In addition to its culinary uses, unprocessed Qibe is also used for hairdressing and skin cosmetics, particularly by women. A small amount of fresh Qibe is also traditionally fed to infants of weaning age. A study on the isolation of Lactobacillus species from Metata Ayib has been published (Adugna & Andualem, 2023).

In Uganda, a product similar to Qibe is known as Samuli, which is made by heat clarification of Mashita, a milk-fat product produced by the Bahima tribe. Mashita is prepared by churning Makamo, a fermented milk created by adding backslopping from previous batches and churning it in a large gourd (Hazra & Lodh, 2023). This process differs from Ethiopian practices, where Qibe is churned but not subjected to the same extended fermentation. Mashita is initially churned and then washed three times to remove off-flavors before being used fresh or clarified into Samuli through heating and stirring. The final product, Samuli, shares some similarities with Nitir Qibe in its fatty consistency and uses in cooking, but the preparation methods and flavor profiles are distinct. The clarification process results in a unique flavor and texture that depends on the quality of the raw Mashita (Wani et al., 2022).

In Tanzania, *Olshoro* is a milk-based fermented food consumed primarily by the Waarusha and Wameru tribes in the Arusha region. Unlike *Ayib* or *Qibe*, *Olshoro* is not just a fermented milk product but a fermented food made from dehulled maize, beans, and plantain (Lorri & Svanberg, 1995). Fresh milk is added to this mixture, and it is then left to ferment in a clay pot or gourd for 12–24 h. The fermentation of *Olshoro* does not primarily involve milk

fermentation as seen in Ethiopian or Ugandan products. Instead, it involves the fermentation of the entire food mixture, with milk added for flavor and nutritional value. After fermentation, it is consumed within a few days, contrasting with the more long-lasting shelf lives of products like *Qibe* and *Samuli*. *Olshoro* is primarily intended for children, reflecting its role in Tanzanian dietary traditions (Lorri & Svanberg, 1995).

# 3.2 | Plant-based foods and beverages

Traditional fermented foods and beverages/porridges are essential components of diets for Eastern African communities. The foods are derived from the local staple foods, usually a cereal such as maize (Z. mays), millet (Pennisetum typhoideum), sorghum (Sorghum vulgare), and sometimes a non-cereal such as cassava (Manihot esculenta), potato (Ipomea tuberosum), or plantain (Musa paradisica). In the region, the staple foods are commonly prepared as a thick porridge, which is frequently made and served both as meals and beverages. The consumption of Indigenous alcoholic beverages constitutes over 80% of the total food and beverage consumption in the region (Willis, 2002). Both food and beverage products serve as an important source of cash income for women, contributing to their economic empowerment. Examples include Orubisi (Tanzania), Bushera (fermented sorghum, Uganda), and Mes (fermented honey wine, Ethiopia; EAC, 2023; Shayo et al., 2000; Tadesse et al., 2020).

# 3.2.1 | Injera

It is a flatbread made from cereals such as teff, wheat, barley, sorghum, maize, or a combination of these grains (Ashenafi, 2002). It is a main staple food in Ethiopia and also commonly consumed in Eritrea due to their historical and cultural ties with Ethiopia (Eritrea declared its independence from Ethiopia in 1993; Woldemikael, 2009). Injera is characterized by having "eyes" (honeycomblike holes) on its top surface due to the production and escape of carbon dioxide during fermentation and baking (Figure 5a). The most sensorially acceptable Injera is rich in eyes, soft, and thin and possesses a distinct sour taste resulting from fermentation (T. Girma et al., 2013). It is widely served during national and religious holiday celebrations as well as marriage, birthday, and funeral ceremonies. Compared to other fermented foods, Injera has a distinct texture and preparation method with, a two-stage fermentation process lasting 30-72 h, depending on factors like ambient temperature, the concentration of Ersho, the starter culture from previous fermentation, and the

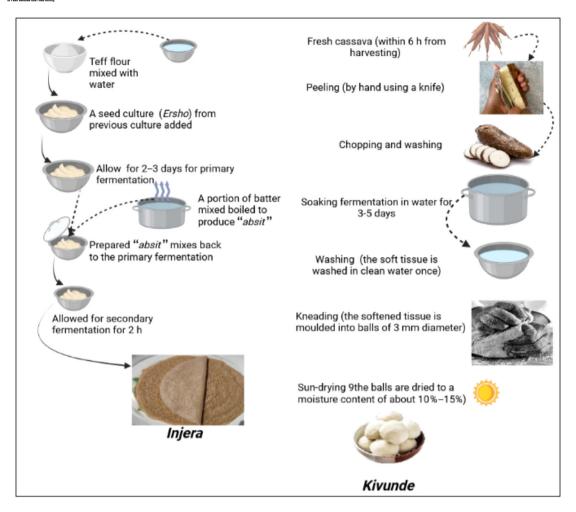


FIGURE 3 The traditional teff flour fermentation process for *Injera* preparation (Neela & Fanta, 2020) and *Kivunde* production (Kimaryo et al., 2000).

type of fermentation container used (T. Girma et al., 2013; Neela & Fanta, 2020). The fermentation of *Injera* involves several LAB, such as *L. buchneri*, *L. casei*, *L. brevis*, *L. plantarum*, *L. fermentum*, *Companilactibacillus crustorum*, and *P. pentosaceus* (Neela & Fanta, 2020).

### 3.2.2 | Kivunde

It is a popular traditional cassava fermented food produced in Tanzania. Figure 3 depicts the spontaneous and backslopping fermentation processes involved in *Kivunde* production (Kimaryo et al., 2000). To expedite fermentation, about 5% of leftover liquor from a previous *Kivunde* batch is added to the new mixture as backslopping to shorten the fermentation time. It has been reported that extending the fermentation period to 5 days results in a significant reduction in cyanide residual levels. In this regard, *Kivunde* shares similarities with other fermented starchy foods like *Mokopa* from Uganda, which also utilizes fermentation to improve nutritional content. Both products

share a common goal of detoxifying cassava, yet they differ in their microbial profiles and fermentation techniques, with *L. plantarum* being the dominant microorganism in *Kivunde* fermentation, whereas *Mokopa* relies on the proteolytic contribution of molds (Oyewole, 2016).

### 3.2.3 | Kotcho

It is a traditional Ethiopian fermented food produced from parts of the "false banana" *Enset* (*Ensete ventricosum*), an herbaceous monocarpic plant. *Enset* has been cultivated for centuries in the region for food and fiber sources (Tiruha et al., 2014). The fermentation of *Kotcho* is a long-term process, very different from the shorter fermentations seen in *Injera* and *Mokopa*. Scrapings from the leaf bases and pulverized stems and corms of *Enset* are combined and kneaded into a mash known as *Kotcho* in the region (Hunduma & Ashenafi, 2011). The mash is formed into a ball, wrapped in fresh *Enset* leaves, and stored at ambient temperature for 2–5 days. The mash is then deposited

in a pit lined with fresh *Enset* leaves and fermented for a few weeks to several months or years depending on the incubation temperature. The formation of acids during *Kotcho* fermentation is attributed to LAB, *Enterobacteriaceae*, spore-forming bacteria, and yeast (Tiruha et al., 2014).

## 3.2.4 | Mokopa

It is a traditional Ugandan cassava fermented food. As discussed by Flibert et al. (2016), Mokopa production starts from drying cassava roots for up to 2 hs after peeling and slicing them. Then they are covered with leaves and kept at ambient temperature to ferment for 3-4 days until the pieces become moldy. After the mold has been scraped off the fermented, moldy pieces are sun-dried. Finally, the processed and dried pieces are milled into flour, which is subsequently made into Kowan, a food comparable to Fufu (a common food in western Africa). According to Oyewole (2016), the growth of mold on the root increases protein content in the final product by a factor of three to eight. While Injera and Kivunde use LAB as the dominant microbial agents in fermentation, Mokopa's fermentation is more aerobic, and its protein increase distinguishes it from the other products. On the other hand, no information is available on the microbial strains that are in charge of the fermentation. Other nations in East Africa, including Tanzania, Rwanda, and the Democratic Republic of the Congo, also widely use this aerobic fermentation technique (Kimaryo et al., 2000). The shelf life of Mokopa is extended by drying, which is not typical for fermented foods like Borde or Shameta, which have shorter shelf life due to their higher moisture content.

## 3.2.5 | Uii

It is the most popular non-alcoholic porridge made and consumed by Kenyans. It is produced from unblended or composite flours of cassava and whole-milled grains of maize, finger millet, or sorghum. *Uji* differs from *Injera* and *Mokopa* in that it is not a flatbread or solid food but a fermented liquid food, typically consumed as a beverage or a meal replacement. *Uji* is normally consumed as a breakfast meal or refreshment drink at any time of the day and is an important complementary food for children (Amadou et al., 2011). The preparation of fermented *Uji* starts by mixing unblended or composite flours with water to obtain a liquid slurry (30–40 g/100 Ml; Wanjala et al., 2016). The slurry is allowed to ferment spontaneously in a warm place (25–35°C) for 24–48 h. Fermentation is accelerated by using warm water (30–35°C) instead of cold water, adding sugar

to the slurry, or inoculating the fresh slurry with previously fermented material (backslop culture). In contrast to *Uji*, *Togwa*, another fermented beverage from Tanzania, also uses malt flours and undergoes spontaneous fermentation, but *Togwa* is thicker and often consumed as a weaning food, while *Uji* is more common as a breakfast or snack food for children. Although lactobacilli are the predominant bacteria, yeasts also play a significant role in fermentation by supplying nutrients to the LAB, degrading raffinose and stachyose and adding desirable sensory properties (Jespersen, 2003).

### 3.2.6 | Enturire

It is a honey-sorghum-based sweet alcoholic beverage in Western Uganda. It is a member of the Obushera family of naturally fermented sorghum/millet beverages. Figure 4 illustrates Enturire fermentation (Mukisa et al., 2010). Enturire is processed by spontaneous fermentation, and like Mes from Eritrea and Ethiopia, it is an alcoholic drink prepared from locally available ingredients. The fermentation of Enturire allows for the growth of both useful and undesirable bacteria, making the quality and safety of the product variable (Lyumugabe et al., 2012). Similarly, Mes, made with honey and buckthorn, is also prone to microbial inconsistencies that can affect its final quality (Tadesse et al., 2020). However, Mes typically undergoes a longer fermentation period (up to 20 days), while Enturire's fermentation process can be as short as 4 days. Mes is primarily used for social occasions, much like Enturire, but the presence of honey in Mes gives it a sweeter and potentially more complex flavor profile than the more sorghum-dominant flavor characterizing Enturire.

#### 3.2.7 | Borde

It is a traditional fermented low-alcoholic beverage, mainly consumed in the southern and western parts of Ethiopia. It is made from various cereals like maize, barley, wheat, finger millet, sorghum, and teff by spontaneous fermentation using elementary equipment. It is similar to Bushera from Uganda, which is also made from sorghum and millet (Muyanja et al., 2003). However, Borde is typically thicker and has a sweet-sour taste, whereas Bushera can be adjusted to be sweeter or sour depending on the backslopping practices used (Muyanja et al., 2003). Borde is an opaque, whitish-gray to brown-colored beverage, with a thick consistency (Abegaz et al., 2002). Mothers are urged to consume large amounts of Borde after giving birth because local people think it improves breastfeeding (Debebe et al., 2017). According to Abegaz et al. (2002), Borde is mostly prepared from maize cereal, followed by

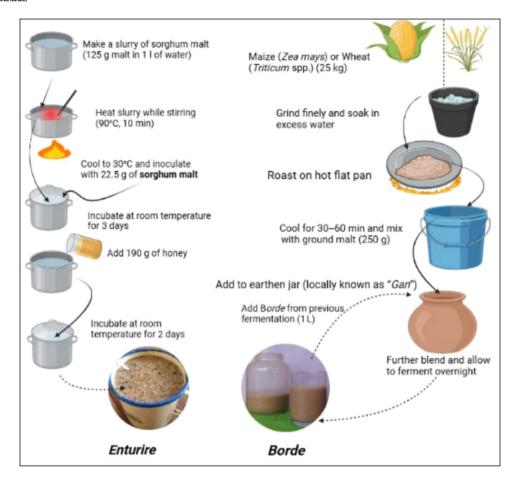


FIGURE 4 The traditional process used for spontaneous fermentation of alcoholic sorghum *Enturire* (Musika et al., 2010) and *Borde* (Nemo & Bacha, 2021).

wheat and barley. The production of *Borde* is summarized in Figure 4 (Nemo & Bacha, 2021). Abegaz et al. (2002) also reported *Lactobacillus* and *Streptococcus* species of LAB from *Borde* fermentation. Recent reports indicated that the addition of extracts of *Moringa oleifera* (drumstick tree) and *Thymus schimperi* (*Tosign*) to *Borde* enhanced the shelf life of the fermented product (Nemo & Bacha, 2021).

#### 3.2.8 | Shameta

It is a low-alcoholic (1.5%–02% v/v) homemade fermented porridge from Ethiopia, made from roasted barley and often used to support the strength and recovery of lactating women after childbirth. It is also consumed as a meal replacement, particularly for low-income households. *Shameta* has been noted to have a short shelf life due to its high moisture content and is often too sour 4 h after it is ready for consumption (Kitessa et al., 2022). *Togwa*, another fermented beverage from Tanzania, is more stable and has a longer shelf life, largely due to the presence of *Lactobacillus* and *Leuconostoc* species,

which help preserve the product (Mugula et al., 2003). Both products are rich in LAB, but *Shameta's* fermentation is significantly influenced by the use of spices such as Ethiopian caraway, false cardamom, and ground chilli, which also provide additional flavors and microbial diversity (Ashenafi, 2006). As described by Akalu et al. (2017), for *Shameta* production, about 110 kg of lightly roasted barley powder is mixed with ground linseed (9 kg), salt, and spices. Then, the mixture is allowed to ferment overnight. Ground linseed is responsible for the thick consistency of the final product. *Streptococcus, Pediococcus, Lactobacillus*, and yeasts are identified from *Shameta* fermentation (Table 4).

## 3.2.9 | Mes

It is a pleasant traditional fermented honey-based beverage from Eritrea and Eastern Tigray region of Ethiopia, often prepared to mark special social events. Similar to *Tej*, another Ethiopian honey wine, *Mes* relies on honey as its primary raw ingredient. However, *Mes* distinguishes

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TABLE 4 Major plant-based traditionally fermented foods and beverages produced in Eastern Africa.

	Fermented local name	Fermented product local name					
Source	Food	Porridge/ beverage	Isolated microflora and yeasts from fermentation	Alcoholic or non-alcoholic	Country of origin	Reference	Main findings
Cassava	Мокора		NA		Uganda	Flibert et al. (2016)	Fermentation increases the protein content of the final product by three to eight times
Pseudostem and corm of <i>Enset</i> (false banana)	Kotcho		L. plantarum, Acetobacter and Levilactobacillus brevis		Ethiopia	Weldemichael et al. (2019)	Kotcho samples varied in microbiota composition based on region and processing methods. The characteristic flavor and odor of <i>Kotcho</i> were attributed to short-chain fatty acids produced by these microbes during fermentation
Tef/maize/ sorghum	Injera		Pediococcus pentosaceus, L. fermentum, L. piscium, L. plantarum, P. acidilactici, L. mesenteriodes subsp. L. mesenteriodes, L. raffinolactis, L. mesenteriodes subsp. dextranicum, E. cassiffavus, S. cerevisiae, C. humilis, C. tropicalis, S. exiguus and P. norvegensis	1	Ethiopia and Eritrea	Desiye and Abegaz (2013)	The fermentation batter for teff <i>Injera</i> involved both homo- and heterofermentative LAB and yeasts, which play a key role in defining its unique characteristics
Cassava	Kivunde		L. plantarum, Lactococcus species and yeasts	ı	Tanzania	Kimaryo et al. (2000)	The study highlights the value of <i>L. plantarum</i> as a starter culture for improving the safety and quality of <i>Kivunde</i>
Finger millet		Malwa	Lactobacillus species	Non-alcoholic	Uganda	Muyanja et al. (2010)	During fermentation, pH decreased, titratable acidity and ethanol increased, while carbohydrates and tannins decreased. Apparent increases in protein content suggest that fermentation enhances the nutritional value
Roasted barley, ground linseed, barley malt, and spices		Shameta	Streptococcus, Lactobacillus, Pediococcus, Lactococcus, Micrococcus, and Leuconostoc, Saccharomyces and Rhodoturula spp.	Low alcoholic	Ethiopia	Kittesa et al. (2023)	Shameta, consumed as a main dish or side dish, promotes breast milk production and recovery in lactating mothers. The combination of fermentation and cooking enhances its nutritional composition and physicochemical properties
Maize, sorgum, wheat, millet, tef, and barley		Borde	W. confusa, L. brevis, W. viridescens, P. pentosaceus, P. pentosaceus, P. pentosaceus subsp. intermidius (Saccharomyces) and Rhodoturula spp.	Low alcoholic (3.35% v/v)	Ethiopia	Abegaz (2007)	The short shelf-life of <i>Borde</i> and seasonal production fluctuations are major challenges for vendors. Production involves four key stages, with cereal type and malt proportions varying by locality based on availability, price, and consumer preferences
							(Continues)



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	Fermented local name	Fermented product local name					
Source	Food	Porridge/ beverage	Isolated microflora and yeasts from fermentation	Alcoholic or non-alcoholic	Country of origin	Reference	Main findings
Maize, sorghum, and millet or cassava flours		Uji	L. plantarum, Loigolactobacillus coryniformis	Non-alcoholic	Kenya/Uganda	Wanjala et al. (2016)	Uji is made from whole-milled cereal flours to promote better health. Since most are prepared at home, product quality varies greatly
Germinated maize flour		Togwa	L. brevis, L. fermentum, L. plantarum, P. pentosaceus, W. confusa, C. glabrata, C. pelliculosa, C. tropicalis, Issatchenkia orientalis, K. marxianus, P. anomala, S. cerevisiae	Non-alcoholic, sweet, burning taste	Tanzania	Mugula et al. (2003); Kubo (2014)	Enterobacteriaceae became undetectable within 24 h. Fructose decreased, while glucose increased during the first 12 h of fermentation. Organic acids detected included dl-lactic, succinic, formic, pyruvic, citric, pyroglutamic, and uric acid
Fermented porridge of germinated maize flour		Kiambule	Saccharomyces, Aspergillus, Candida, Escherichia, and Lactobacillus	Slightly alcoholic (4% v/v) taste, sweet flavor	Tanzania	Francis et al. (2017); Kubo (2014)	The porridge types are mixed at the end to prevent bacterial contamination during fermentation. Germinated finger millet, with its high amylase activity, breaks down starch into fermentable sugars, facilitating fermentation
Germinated maize flour		Komoni	Saccharomyces, Aspergillus, Candida, Penicillium, Escherichia, Lactobacillus,	Alcoholic (5.27% v/v), sweet, burning taste	Tanzania	Francis et al. (2017); Kubo (2014)	Like Kiambule, the mixing technique prevents harmful bacterial contamination during fermentation
Fermented porridge of germinated finger millet flour		Kimpumu	Saccharomyces, Aspergillus, Candida, Bacillus, Escherichia, Lactobacillus, Staphylococcus, and Streptococcus	Slightly alcoholic (4% v/v) taste, sweet flavor	Tanzania	Kubo (2014)	Germinated finger millet, rich in amylase, is used for starch saccharification, converting starch into fermentable sugars
Fermented of ripe banana		Orubisi/amar	Saccharomyces, Aspergillus, Orubisi/amar Candida, Penicillium, Bacillus, Escherichia, Lactobacillus, Staphylococcus, and Streptococcus	Alcoholic (2.5% v/v) sweet and slightly hazy	North-western Tanzania	Shayo et al. (2000)	The protein content of <i>Orubisi</i> increased from 2.0% to 2.7% after 120 h of fermentation. The beverage contained ethanol and iso-butanol, but no methanol was detected
Maize		Busaa	L. casei var. rhamnosus, L. helveticus, S. salivarius, P. damnosus, P. partulus, C. krusei, and S. cerevisiae	Alcoholic (2-4% v/v)	Kenya	Katongole (2008)	The beer contains 0.5%–1% lactic acid, contributing to its sour flavor. It is distinguished by its souring process, which occurs before malt addition, and its uncontrolled fermentation



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	Fermented local name	Fermented product local name					
Source	Food	Porridge/ beverage	Isolated microflora and yeasts from fermentation	Alcoholic or non-alcoholic	Country of origin	Reference	Main findings
Geen maize, millet, and sorgum		Kirario	L. mesenteroides ssp. mesenteroides/detranicum, L. citreum, L. lactis ssp. lactis, L. raffinolactis, L. plantarum, L. brevis, Secudinlactobacillus collinoides, and W. cibaria	Non alcoholic	Kenya	Kunyanga et al. (2009)	The initial pH of 6.4 dropped to 3.3 after 48 h of fermentation, indicating acidification from microbial activity. Both traditional and laboratory methods showed a high degree of hygiene with low or undetectable coliforms
Sorghum and millet		Bushera	L. brevis, L. fermentum, L. plantarum, L. paracasei subsp. paracasei, L. delbrueckii subsp. delbrueckii, E. faecium, S. thermophilus	Non alcoholic	Uganda	Muyanja et al. (2003)	Germinating grains before fermentation increases sugar concentration, protein content, and mineral levels in the final product. The variability in <i>Bushera</i> composition highlights the potential for standardizing production to consistency and quality
Fermented porridge of ripe banana		Mbege	L. rhamnosus, L. helveticus, S. salivarius, Pediococcus, C. krusei, and S. cerevisiae	Alcoholic (2.25 % v/v)	North Eastern Tanzania	Kubo and Kilasara (2016)	A traditional multi-step brewing process where fermented banana porridge (Nyalu) provides yeasts and germinated finger millet porridge (Mso) supplies fermentable sugars
Maize and millet		Kwete	L. plantarum, L. mesenteroides, S. cerevisiae, Schizosaccharomyces pombe		Uganda	Muyanja and Namugumya (2009)	A significant decrease in pH, increase in titratable acidity, and a rise in ethanol content during fermentation contribute the characteristic taste and alcohol content of <i>Kwete</i>
Sorghum malt		Enturire	S. cerevisiae, L. reuteri	Alcoholic	Uganda	Mukisa et al. (2010); Mukisa et al. (2012)	S. cerevisiae was the most predominant
Millet, sorghum		Obushera	Streptoccus gallolyticus, S. infantarius, L. fermentum, L. delbrueckii, W. confusa, L. reuteri, Clavispora lusitaniae, Cyberlindnera fabianii, I. orientalis, S. cerevisiae	Non-alcoholic	Uganda and Tanzania	Mukisa et al. (2012)	The fermentation process effectively reduced coliforms and increased LAB and yeast populations, enhancing both fermentation product safety



FIGURE 5 Some of traditionally fermented food and beverages in Eastern Africa. (a), *Injera* (*Source*: https://agameals.com/injera-ethiopian-sour-flatbread-recipe/); (b) decorticating pseudostem of *Enset* using a bamboo scrapperto make *Kotcho*, Angacha, Southern Ethiopia, (*Source*: Dalle & Daba, 2021); (c) Kenyan fermented porridge (*Uji*) (*Source*: https://michaelmorones.org/african-food/1558-tasty-food-kenyan-uji-porridge-nigerian-cuisine-36.html); (d) *Borde* made of sorghum (*Source*: https://baskettoethiopia.wordpress.com); (e) *Enturire*, a traditional alcoholic beverage made from sorghum (*Source*: https://www.monitor.co.ug/uganda/magazines/life/enturire); (f) *Togwa* (*Source*: https://www.bluearrow.co.uk/blog/crazy-fermented-food).

itself by incorporating buckthorn powder and Tsedo (tree bark), which are added to improve its flavor and shelf life. Mes undergoes a much longer fermentation period (up to 1 month), compared to the relatively shorter fermentation time of Tej. The variation in fermentation duration, along with the addition of specific local ingredients, contributes to a unique flavor profile that sets Mes apart from other honey-based beverages. The fermentation barrel used for Mes production is usually smoked with weyra (Olea europaea subsp. cuspidate). Mes preparation starts with diluting 1 kg of honey with 2 L of water, followed by stirring and being left at room temperature for 4 days. After filtration of the wax, buckthorn powder and Tsedo (the bark of a tree) are added (Tadesse et al., 2020). The addition of Tsedo is to improve the quality and durability of Mes, which is often preferred by consumers. Sometimes, the fermentation period extends for 20 days at ambient temperature. In these situations, 1 kg of honey is added if the individual needs it prior to consumption. Mes is most like Tej. The major yeasts identified from Tej are S. cerevisiae, K. bulgaricus, Debaromyces phaffi, and Kluyveromyces veronae. The LAB consisted of Lactobacillus, Streptococcus, Leuconostoc, and Pediococcus species (Bahiru et al., 2006).

# 3.2.10 | Komoni (turbid beer), Kimpumu (straw beer), and Kiambule (hybrid straw beer)

They are Indigenous alcoholic beverages produced in Tanzania. These three beverages differ mainly in the grains used and the fermentation process. Komoni (turbid beer) and Kiambule (hybrid straw beer) are typically made from germinated maize (kimea wa mahindi) and finger millet (kimea wa ulezi). However, Kimpuma (straw beer) uses only germinated finger millet (Tarimo et al., 2023). The fundamental similarity between all three beverages is their use of germinated grains, which facilitate the fermentation process through the action of enzymes, although the specific microbial strains involved have yet to be identified. These beverages share a common goal of producing a mildly alcoholic, effervescent drink, often consumed as a local refreshment. The key difference lies in the type of grain used, which influences the texture and flavor, with maize-based variants likely being more starchy and millet-based variants potentially offering a more robust, grainy flavor. Details of the preparation methods of the three Indigenous alcoholic beverages are described in Supporting Information Figure S1 (Kubo, 2014).

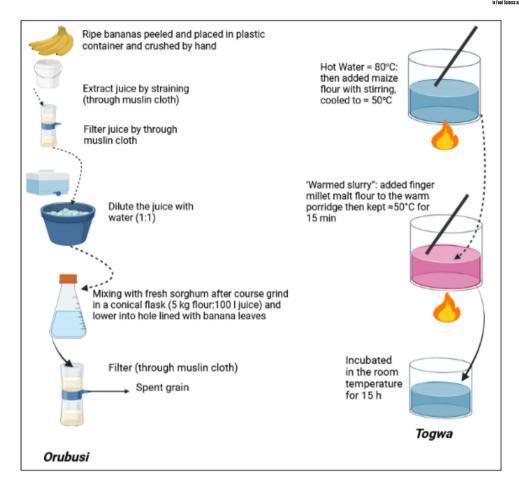


FIGURE 6 Traditional preparation of Orubisi (Shayo et al., 2000) and Togwa (Kitabatake et al., 2003) in the field of East Africa.

## 3.2.11 | Orubisi/Amarwa

It is a traditional fermented beverage of the Haya (Wahaya) tribe in northwestern Tanzania. It is an effervescent, slightly sour alcoholic beverage made with bananas and sorghum. It is brown in color and has a consistency similar to very thin porridge. They are commonly chosen as a drink due to their contributions of various vital elements such as vitamin B group, minerals, proteins, and energy (Tusekwa et al., 2000). While Orubisi and Mbege (another Tanzanian alcoholic drink) both use locally available fruits and grains, the key difference lies in the main ingredients: Orubusi uses bananas, while Mbege uses finger millet. Orubisi's banana base gives it a sweeter, more fruity flavor, in contrast to Mbege's slightly more sour profile due to the millet's inherent tang. Additionally, the texture of Orubisi is more liquid and thin, similar to a very diluted porridge, whereas Mbege tends to be thicker. Figure 6 presents the preparation of Orubisi or Amarwa fermentation (Shayo et al., 2000).

## 3.2.12 | Togwa

It is a popular traditional fermented beverage in Tanzanian homes often used for weaning or as a refreshing drink. It is made from finger millet and maize flour (Figure 6), much like Kirario, a similar beverage from Kenya (Kitabatake et al., 2003). The significant difference between the two lies in the fermentation process: while Togwa is in a shorter time, Kirario involves the addition of sorghum or millet to green maize and is left to ferment for a slightly longer period (48 h). The product quality varies due to the spontaneous fermentation process (Mugula et al., 2001). Nowadays, lactic acid fermented porridge has attracted attention because of its microbial stability, improved nutritional value, and sensory properties and probiotic potential (Mugula et al., 2003). L. plantarum, L. brevis, L. fermentum, P. pentosaceus, W. confusa, I. orientalis, S. cerevisiae, C. pelliculosa, and C. tropicalis are isolated from Togwa fermentation (Mugula et al., 2003).

## 3.2.13 | Mbege

It is a traditional beer made from banana (Musa spp.) and finger millet (E. coracana). It is the most widely consumed traditional alcoholic beverage in northeastern Tanzania and plays a crucial role in the region's economy. Compared to Orubisi, which is also fermented from bananas and has a thinner, more porridge-like consistency, Mbege is slightly thicker and more fermented, offering a stronger alcoholic kick (4% alcohol by volume after 48 h). Like Orubisi, Mbege undergoes fermentation with a combination of yeasts (S. cerevisiae) and LAB (L. plantarum), but Mbege's fermentation process and the presence of finger millet give it a more complex, slightly sour flavor. Mbege is consumed within 1 or 2 days. The ethanol concentration increased after 6 h of fermentation, and by 48 h, it reached 4.0%, while the Brix value dropped from 8.0 to 6.0 (Shayo et al., 1998). The detailed production steps are described in Figure S2.

## 3.2.14 | Kirario

It is an Indigenous, non-alcoholic, lactic fermented porridge that is widely prepared and consumed in Kenya. The porridge is made from a blend of green maize with millet or sorghum, mixed in varying combinations and proportions. It shares similarities with *Togwa* (Tanzania) and Bushera (Uganda), which are also non-alcoholic, lactic fermented beverages. The key difference lies in the choice of grains: Kirario is specifically made from green maize, whereas Togwa uses malted finger millet flour, and Bushera uses sorghum and millet. Kirario also stands out for its relatively low cost and widespread consumption in rural areas, making it a popular substitute for a meal. Additionally, Kirario's longer fermentation time (48 h) leads to a more pronounced tanginess, while Togwa may ferment quicker and be more variable in taste. Specifically, the production of Kirario included wet milling of green maize using a grinding stone followed by the addition of millet/sorghum and water. After further wet milling to finger particle sizes, the product is left for spontaneous fermentation at ambient temperature for 48 h. The product is one of the most popular cereal-based traditional fermented beverages. Its consumption has expanded in the country since it serves as a low-cost meal substitute, especially in rural communities (Kunyanga et al., 2009). The traditional Kirario product exhibited average counts of 9.63 Log cfu/mL for LAB, 8.62 Log cfu/mL for lactococci and 4.83 Log cfu/mL for yeasts and mold counts (Kunyanga et al., 2009).

#### 3.2.15 | Bushera

It is the most commonly produced traditional nonalcoholic beverage in Uganda's western highlands. It is produced at the village level from sorghum and millet by low-income women for home consumption and sale. Like Kirario, it is a non-alcoholic fermented beverage, but Bushera's fermentation process is often accelerated through backslopping, which leads to a more acidic taste. This makes it distinct from Kirario, where fermentation is more controlled and typically results in a smoother, milder flavor. Typically, the Day-1 fermented and completely fermented Bushera is usually consumed by young children and adults, respectively. This dual-use aspect sets Bushera apart from Kirario, which is typically consumed by adults as a nutritious, low-cost meal replacement. The production steps of sweet and sour sorghum Bushera are presented in Figure S3 (Muyanja et al., 2003). The backslopping practice in the production of Bushera is primarily employed in households that favor sour Bushera over sweet ones (Muyanja et al., 2003).

# 3.2.16 | Malwa (Ajon)

It is a non-alcoholic beverage popular among the Iteso tribe in the eastern and northern parts of Uganda. Like Bushera, it is characterized by a short shelf life and a tendency to deteriorate quickly (Muyanja et al., 2010). Additionally, the shelf life and microbial stability of Malwa depend largely on the environmental conditions and the fermentation recipe, which makes it more variable in quality than other fermented beverages like Togwa or Bushera. The key difference between the two is the specific grains used: Malwa is primarily made from millet, whereas Bushera uses a combination of sorghum and millet. Malwa production is described in Figure S4 (Muyanja et al., 2010). During its fermentation, the prevailing conditions support the growth of numerous microorganisms, including LAB. LAB leads to the production of organic acids, which produce a sourdough. Souring is used to achieve basic biochemical changes (Abegaz et al., 2002).

# 4 | NUTRITIONAL VALUE AND HEALTH

Despite the widespread consumption of traditional fermented foods and beverages in Eastern Africa, and the well-documented potential role of these foods in child nutrition (Irakoze et al., 2021), there is limited information on their nutritional quality and composition. The

TABLE 5 Chemical composition of some of traditionally fermented milk and fermented milk byproducts in Eastern African countries.

	Parameters	5						
Product name	рН	TA (%)	Fat (%)	Protein (%)	Lactose (%)	Ash (%)	Moisture (%)	Reference
Ititu	4.40	1.92	9.05	7.17	3.3-3.5	1.56	78.13	Berhe et al. (2017); Admasu et al. (2016)
Kule naoto	4.17–5.19	0.96	4.65	3.76	4.20 <sup>a</sup>	0.94	ND	Mathara (1999); Nduko et al. (2016)
Mursik	3.46	1.51	5.42	6.39	3.95 <sup>a</sup>	1.77	ND	Mathara (1999)
Ayib	3.3-4.6	ND	1.8	14.7	ND	0.9	80-81	Karssa et al. (2024)
Metata Ayib	4.0	0.43	28.7	43.7	ND	3.2	42.3	Seifu (2013)
Arera	ND	ND	1.4	3.1	3.4	0.6	91.5	EHNRI (1997)
Dhanaan <sup>a</sup>	4.18	1.8	2.5	4.1	ND	1	ND	Kassa and Seifu (2012)
Suusac	3.6-4.4	ND	9.05	7.17	ND	0.74	ND	Njage and Wangoh (2008)
Qibe	ND	ND	81.2	1.3	0.1 <sup>a</sup>	0.2	17.2	EHNRI (1997)

Abbreviations: ND, not determined; TA, titratable acidity.

nutritional composition of traditional fermented foods and beverages in Eastern Africa is influenced by both the raw materials and fermentation processes. These variations contribute to significant differences in the macronutrient and micronutrient profiles, as well as the bioavailability of nutrients, functional properties, and health benefits. Fermented food products can be grouped into five categories according to the main substrates or raw materials used in their processing: (1) Fermented animal proteins; (2) fermented starchy foods and cereals; (3) alcoholic beverages; (4) fermented legumes and oilseeds; (5) fermented vegetables (Achi, 2005; Hasan et al., 2014). Within the study region, it is notable that the first three categories are widely consumed.

Fermented animal products, such as Ergo, Ititu, Sussac, and Mursik, play a critical role in dietary protein intake, especially in pastoral and rural communities. Table 5 compares the composition of these products, highlighting differences in fat, protein, and lactose content, impacted by different fermentation processes. As an example, Ititu has a higher fat content (9.05%), compared to Kule naoto and Mursik due to additional milk added during fermentation (Berhe et al., 2017). Fermented milk dietary fats, in addition to providing concentrated energy, also serve as a major delivery vehicle for fat-soluble vitamins and include a variety of fatty acids (e.g., conjugated linoleic acid) and bioactive components like triacylglycerols and phospholipids that are beneficial to health (Kris-Etherton et al., 2010). Additionally, they are rich in minerals including Ca, Mg, P, and K, which may help in managing high blood pressure and cardio-metabolic syndrome (Corgneau

et al., 2017). The nutritional composition of fermented dairy products can also be affected by factors such as breed type, feed, and agro-ecologies used in a given farming system (Ponnampalam et al., 2024). Camel milk-based Sussac has a significantly higher protein content (7.17%) than cow fermented milk made in Kenya and Tanzania (Njage & Wangoh, 2008), which has been attributed to the naturally higher protein amount in camel milk (Hailu et al., 2016). In addition to giving pleasant taste and flavors to milk, fermentation is known as a cost-effective method to enrich food with essential amino acids and vitamins that can help to prevent malnutrition (Holzapfel, 2002; Motarjemi, 2002). The fermentation process enhances the nutritional quality also by breaking down lactose, making these products suitable for individuals with lactose intolerance (Corgneau et al., 2017). Additionally, bioactive peptides, short-chain fatty acids, and bacteriocins generated during fermentation improve gut health and regulate blood pressure (Chen et al., 2021; Mokua, 2004). Additionally, variations in fermentation processes and microbial activity could further enhance protein concentrations in camel milk. Recent research has focused on camel milk because of its medical application to prevent or help treating several ailments such as autoimmune diseases, juvenile diabetes, and allergies (Swelum et al., 2021).

Plant-based fermented products, such as *Injera*, *Borde*, *Togwa*, and *Bushera*, are rich in carbohydrates and are an excellent source of energy. Additionally, these products can serve as probiotic carriers and hold potential as functional foods (Wuyts et al., 2020). Regarding the macronutrient composition of cereal-based fermented products in the

<sup>&</sup>lt;sup>a</sup>Total carbohydrates.



TABLE 6 Chemical composition of some of traditionally fermented plant-based foods and beverages in East African countries.

	Parameters							
Product name	Total protein (%)	Fat (%)	Carbohydrates (%)	Ash content (%)	Iron (mg/100 g)	Fiber (%)	Zinc (mg/100 gm)	Reference
Injera	12	2.40	24.99	1.57	9–24	1.95	2–43	Yegrem et al. (2021); Mohammed et al. (2011)
Kotcho <sup>a</sup>	3.47	0.43	54.0	0.63	1.6	2.98	ND	Urga et al. (1997)
Borde	9.55	6.88	6.88	3.66	ND	ND	ND	Ashenafi and Mehari (1995)
Shameta	10.37	3.46	ND	6.85	8.1	ND	8.6	Ashenafi and Mehari (1995)
Bushera	9.63	1.8-3	77.7–85.7	3.32	ND	4.3	ND	Muyanja et al. (2003)
Malwa	8.40	ND	70.36	ND	ND	ND	ND	Muyanja et al. (2010)
Busaa	14.6	ND	ND	ND	3.03	3.14	4.9	Adavachi (2017),
Togwa	1.1	0.2	12.5	0.2	ND	1.0	ND	Oi and Kitabatake (2003)
Uji	8.62	2.6	83.54	2.5	ND	2.9	2.17-6.9	Onyango (2014)
Orubisi	2.7	ND	ND	ND	ND	ND	ND	Shayo et al. (2000)
Kivunde	-	ND	ND	ND	ND	ND	ND	Kimaryo et al. (2000)

a Seventh week of fermentation; ND, not determined.

region, *Bushera* has the highest carbohydrate content, ranging from 77.7% to 85.7%, while *Togwa* has the lowest carbohydrate content at 12.5% (see Table 6). In terms of protein content, *Busaa* stands out with the highest protein level at 14.6%, while *Togwa* has the lowest protein content at 1.1%. The variations in these macronutrients levels can be attributed to differences in ingredients, fermentation processes, and regional practices (Yan et al., 2024).

Fermentation also enhances the bioavailability of minerals such as iron and zinc by reducing anti-nutritional factors like phytates, tannins, and polyphenols. Most cerealbased diets have poor nutrient bioavailability as a result of the presence of anti-nutritional factors such as phytate/phytic acid (myoinositol-1, 2, 3, 4, 5, 6-hexakis dihydrogen phosphate), polyphenols, and tannins (Kumitch, 2019). Phytic acid impedes enzymatic activity such as trypsin and beta-galactosidase and forms chelates with metal ions like Fe, Mg, Ca, and Zn, thereby reducing nutrient bioavailability (Samtiya et al., 2020). Similarly, tannins and polyphenols exert a strong negative impact on protein digestibility by forming complex protein carbonyl groups. Consequently, protein precipitation occurs and proteases are inhibited, leading to amino acid deprivation, particularly when the diet relies heavily on polyphenols-rich cereal products (Nyanzi & Jooste, 2012). However, the Eastern Africa household-level food and beverage production

methods, such as decortication, soaking, germination, and lactic acid fermentation of cereals, can be used to reduce the amount of these inhibitors and thereby contribute to a more effective digestibility of plant proteins (Joye, 2019). Enzymes such as amylase, protease, lipase, and phytase play a crucial role in modifying the primary food products through the hydrolysis of polysaccharides, phytates, proteins, and lipids (Chelule et al., 2010). Phytases, which hydrolyze phytate into lower inositol phosphates, are present in most cereals and are believed to be activated during the germination and fermentation processes.

Low anti-nutritional factors (polyphenols, phytate, and tannins) and high Ca (4.75 mg/100 g), Fe (3.95 mg/100 g), and Cu (0.7 mg/100 g) levels were reported by Nigatu and Gashe (1994) from plant-based fermented food. In Kenya, Adinsi et al. (2017) showed that traditional fermentation increased mineral availability such as Fe, Mn, and Ca in both sorghum and finger millet. The process is also more effective in reducing phytic acid levels in sorghum and finger millet. Specifically, in sorghum grain, a mean decrease of 64.8% was observed after 96 h and 39.0% after 72 h. In finger millet, there was a mean reduction of 72.3% after 96 h and 54.3% after 72 h (Makokha et al., 2002). Cereal-based fermented products are also a rich source of vitamins. While cereals naturally contain essential micronutrients such as specific vitamins, their fermentation with LAB

or yeast strains can significantly increase their vitamin content (Kohajdová, 2017). For instance, Carrizo et al. (2016) isolated and assessed LAB strains from quinoa grains and quinoa sourdough for their production of Bgroup vitamins. These microbial isolates exhibited significant phytase activity and produced riboflavin and folate. Similarly, high-folate-producing strains of L. plantarum have been found in *Injera* from Ethiopia (Tamene et al., 2019). Fermentation has significant potential to increase vitamin B12 in plant-based foods, as certain microorganisms can produce it. However, further research is needed to explore the interactions between B12-producing and nonproducing microbes and their impact on vitamin content. This could lead to optimized fermentation methods that enhance B12 levels and bioavailability. The fermentative microorganisms involved in cereal fermentation not only enhance sensory and nutritional qualities but also generate diverse metabolites that inhibit the growth of spoilage and pathogenic bacteria. These metabolites include organic acids like lactic acid, propionic acid, and acetic acid, which lower the initial pH value, thereby establishing within the food matrix. Consequently, this acidic environment contributes to prolonged shelf life of the fermented product (Nyanzi & Jooste, 2012).

Both alcoholic and non-alcoholic fermented beverages are also widely consumed in the region and recognized by different names (Table 6). Fermentation enhances the nutritional content of these beverages, including both thick and thin porridges. The elevated levels of carbohydrate and protein in Ethiopian Borde, compared to other traditional beverages, support its reputation as a viable meal replacement for individuals unable to afford substantial meals for their daily needs (Hotessa et al., 2020). Borde stands out in terms of protein content, with 9.55%, which is higher than beverages like Kotcho (3.47%) and Togwa (6.8%). Togwa, however, has the lowest protein content among these products. In terms of fat content, Borde again leads with 6.88%, while Shamita contains 3.46%, and *Togwa* has the lowest fat content at just 0.2%. These differences highlight the potential of fermented beverages to provide varying levels of nutrients, including carbohydrates, proteins, and fats, depending on the product and its fermentation process. Korir et al. (1998) reported about 83.5% of soluble carbohydrate, 8.62% crude protein, 1.14 % crude fiber and 2.13% total ash from fermented Kenyan beverage Uji (thick porridge). Togwa is also rich in various trace elements such as Ca, Fe, K, and Na as well as high quantities of amino acids (Oi & Kitabatake, 2003). Enhanced levels of protein, carbohydrates, fats and essential minerals such as Fe, Mg, and Zn alongside reduced phenol and tannin concentrations were documented in Bushera, a traditional Ugandan fermented beverage. Fermented beverages also served as

a significant source of energy, for instance, 56.1 kcal value attributed to *Togwa* beverages in Tanzania (Oi & Kitabatake, 2003).

The impact of African fermented foods on the nutrition, health and socio-economy of the people of the continent was already suggested in the past (Franz et al., 2014), also linked to the possibility of developing probiotic products. African fermented foods represent a vast repository of potential health-promoting microorganisms due to the diversity of substrates, fermentation methods, and microbial communities involved. Many LAB strains involved in Eastern African fermented products may exhibit antimicrobial efficacy against foodborne pathogens due to their bactericidal properties. Selected potential probiotic LAB strains (L. plantarum K132, L. paracasei K114, and L. lactis E124) from traditionally Ethiopian fermented foods were able to show a protective effect against Salmonella Typhimurium DT104 infection in experimental mice (Mulaw et al., 2020). Nigatu and Gashe (1994 also reported the antagonistic potential of fermented plantbased foods against Salmonella spp., Pseudomonas aeruginosa, and Klebsiella species, Bacillus cereus and S. aureus. The LAB belongs to the genera Lactobacillus, Bifidobacterium, Enterococcus, Streptococcus, and Leuconostoc, as well as strains like L. plantarum strain CIP 103151, L. paracasei strain NBRC 15889, and L. plantarum strain JCM 1149 inherently present in fermented Borde and Shamita, exhibited antimicrobial properties against various foodborne pathogens invading the gastrointestinal tract (Mulaw et al., 2019). Potential probiotic strains from fermented food have also been indicated to support the body's immune system, modulation of allergic diseases and treatment of infections formed during pregnancy (Bernardeau et al., 2008; Giraffa et al., 2010). Pinto et al. (2006) and Nielsen et al. (2010) identified L. johnsonii (BFE 6128, BFE 6154), L. plantarum (BFE 5092, BFE 5759, BFE 5878), L. acidophilus, L. paracasei, L. rhamnosus, L. fermentum as potential probiotic strains from fermented milk Kule-naoto (Kenya) and Kwerionik (Uganda). The growth of S. aureus and E. coli in the cultured milk was inhibited by L. lactis spp. lactis and W. confusa, which were isolated from Masai fermented milk in northern Tanzania (Isono et al., 1994). LAB strains identified in Ethiopian fermented dairy products (Ergo, Metata Ayib, and Ayib)—namely, L. acidophilus, L. paracasei, L. plantarum, L. rhamnosus, L. mesenteroides, S. thermophilus, and L. lactis exhibited antimicrobial properties against a range of pathogens including E. enteritidis, L. monocytogenes, P. aeruginosa, E. coli, S. aureus, and B. cereus (A. Girma & Aemiro, 2021). In addition, the strain L. rhamnosus GR-1, a probiotic suggested for women's health, was isolated from fermented milk in Tanzania (Van Tienen et al., 2011). Although many of these microorganisms demonstrate promising attributes, such as pathogen

inhibition, improved lactose tolerance, and immune modulation, further research is needed to substantiate these claims through clinical trials. This will enable the classification of such microbes as probiotics, unlocking opportunities for their use in health-focused applications (Obafemi et al., 2022).

Moreover, fermented foods offer a practical approach to modulating the gut microbiome, enhancing its resilience and functionality (Valentino et al., 2024). By providing beneficial bacteria and bioactive compounds, these foods have the potential to improve gut health, prevent diseases, and support overall wellness (Marco et al., 2017; Vinderola et al., 2023). Despite these advantages, African fermented foods remain underexplored, presenting untapped opportunities for both scientific discovery and local economic empowerment. Encouraging research and commercialization in this sector can bridge the gap between traditional knowledge and modern health applications.

### 5 | SAFETY ISSUES

Although fermented foods are generally regarded as safe due to the antimicrobial properties of LAB and other fermenting microbes, safety challenges persist due to the artisanal nature of production (Aworh, 2023). These challenges include contamination by pathogens, toxin production, and inconsistent fermentation conditions.

While the acidic environment created during fermentation typically inhibits the growth of many foodborne pathogens (Achi, 2005), certain pathogenic and spoilage microorganisms can still thrive in fermented foods. These include spore-forming bacteria like Bacillus spp. and Clostridium spp., non-spore-forming bacteria such as L. monocytogenes, Salmonella spp., and Shigella spp., bacterial toxin producers like Staphylococcus aureus, yeasts such as Candida spp. and S. cerevisiae, molds like Rhizopus spp. and Penicillium spp. and toxigenic fungi such as Aspergillus spp. (Oyedeji et al., 2023). These pathogens can persist in fermented products, especially when fermentation is poorly controlled or pH levels do not drop sufficiently. Studies indicate that some acidtolerant bacterial strains possess adaptive mechanisms to counteract acidic stress. These mechanisms include sensing acid stress, activating signal transduction pathways, maintaining intracellular pH homeostasis by regulating proton flow, repairing biological macromolecules, and regulating metabolism (Guan & Liu, 2020; Xu et al., 2023). These adaptations enable the bacteria to survive and proliferate in the acidic environments of fermented foods.

Fermented products involving spontaneous fermentations share common risks related to microbial contami-

nation and the need for proper control over fermentation conditions such as temperature, pH, and time. Despite these commonalities, the impact of these risks can differ depending on the specific fermentation practices and the raw materials involved. For example, in Mursik, the addition of charcoal introduces polycyclic aromatic hydrocarbons and acetaldehyde, raising concerns about long-term health effects, particularly esophageal cancer (Nieminen et al., 2013; Patel et al., 2013). In contrast, Ayib and Ergo are more likely to harbor high microbial counts, including coliforms and staphylococci, particularly if hygiene and fermentation processes are not strictly controlled. Table 7 presents some foodborne microbial pathogens and toxins reported in traditionally African fermented foods and beverages. Mamo et al. (2016) isolated a significant number of total aerobic mesophilic bacteria (9.1 Log cfu/mL), total spore count (8.6 Log cfu/mL), coliforms (4.5 Log cfu/mL), Staphylococci (4.7 Log cfu/mL), yeasts and molds (7.9 Log cfu/mL) from Ergo (Ethiopia). They also indicated homemade Ayib to contain a range of 2.4-4.8 log cfu/g of staphylococci. This highlights the variability in microbial risks among different African fermented foods. Although the backslopping process has been practiced in the production of various Kenyan fermented milk products, such as Amabere amaruranu, Mursik, Kule naoto, and Suusa, to maintain product consistency, the safety of these products remains unassured (Nduko et al., 2016). In Somalia, camel milk is consumed mainly in fermented form, and its spontaneous fermentation can result in undesirable products, some of which may be risky or dangerous for human health (Farah et al., 2007). Muyanja et al. (2009, 2010) detected coliforms during the earlystage fermentation of Kwete and Malwa beverages in Uganda. Furthermore, improper handling and the use of unclean packaging materials may also introduce microbial hazards throughout the post-processing stages (Adinsi et al., 2017).

Fermented beverages such as *Ulanzi*, *Togwa*, and *Denge* do not involve boiling, which raises the risk of contamination by unwanted microorganisms (Tusekwa et al., 2000). Additionally, studies have shown that hygienic practices such as hand hygiene, cleaning routines, waste management, keeping hair short or covering of hair, and wearing clean clothes are often not implemented, leading to contamination risks. This lack of attention to hygiene underscores a critical difference in safety management across different fermented foods. High microbial counts were encountered in the Tanzanian traditional alcoholic beverage Orubisi, although mainly represented by LAB (Shayo et al., 2000). In brief, viable counts included yeasts (7.3 Log cfu/mL), molds (6.87 Log cfu/mL), coliforms (2.07 Log cfu/mL), LAB (7.81 Log cfu/mL), and total aerobic count (7.46 Log cfu/mL).



TABLE 7 Indicator microorganisms and toxins isolated from Eastern African traditional fermented foods and beverages.

Fermented products	Country of origin	Microorganisms and toxins	Reference	
Milk products				
Ergo	Ethiopia	Coliforms, yeast, and molds	Ashenafi, 2002	
Amabere amaruranu	Kenya	Coliforms, S. aureus	Nyambane et al. (2014); Jans et al. (2017)	
Ayib (cottage cheese)	Ethiopia	B. cereus and S. aureus	Ashenafi (2002)	
Plant-based products				
Kotcho	Ethiopia	Micrococcus, Acinetobacter spp.	Ashenafi and Abebe (1996); Birmeta et al. (2019)	
Shameta	Ethiopia	Staphylococcus species	Kitessa et al. (2022)	
Obusera	Uganda	Escherichia coli, Staphylococci, aflatoxins, coliforms	Byakika et al. (2019); Okoit (2022)	
Malwa/Ajon	Uganda	Aflatoxins, coliforms	Okoit (2022)	
Makopa	Uganda	Aflatoxins, fumonisins, zearalenone, E. coli	Abass et al. (2019); Lorri and Svanberg (1995) Abass et al. (2019)	
Kivunde	Tanzania	Aflatoxins, fumonisins, zearalenone, <i>E. coli</i>		
Bussa	Kenya	Aflatoxin, fumonisin, deoxynivalenol, <i>S. aureus</i> , coliforms	Lorri and Svanberg (1995)	
Orubisi/ Amarwa	Tanzania	Coliforms	Muyanja et al. (2010)	
Uji	Kenya, Tanzania, Uganda	Coliforms	Masha et al. (1998)	
Borde	Ethiopia	Coliforms, Staphylococci	Ashenafi and Mehari (1995)	
Bongo	Uganda	Staphylococcus spp., coliforms, Enterobacteriaceae	Mukisa et al. (2020)	

Another safety concern for fermented African products is the potential presence of mycotoxins. While fermentation has been shown to reduce mycotoxin levels (Adavachi, 2017), their contamination has been documented in certain traditional foods and beverages (Table 7). Products relying on cereals, such as millet, sorghum, and maize, are particularly susceptible to aflatoxin contamination. This could be attributed to their rich nutrient composition and relatively high humidity that favors fungal growth (Pratiwi et al., 2015), as well as improper gain storage conditions. Aflatoxin, primarily produced by Aspergillus flavus and A. parasiticus, is the most commonly reported toxin in the region (Owaga et al., 2011). This issue holds significant public health importance due to its adverse effects on human health. Studies have found aflatoxin levels as high as 46 mg/kg in maize from Kenya and 19 mg/kg in Uganda (Anthony et al., 2012). Ayalew (2010) reported a mean total aflatoxin concentration of 5–27 µg/kg in maize from Ethiopia. In Tanzania, a majority (88%) of flour samples (maize, sorghum, and millet) were contaminated with total aflatoxins, exhibiting a log mean value of

 $1.5\pm0.68~\mu g/kg$ , which surpassed the country's reference limit of 10  $\mu g/kg$  (Nakuwa et al., 2023). In traditional fermented cereals, aflatoxins have been reported in prevalence ranges of 3%–75% (Misihairabgwi et al., 2018). The European Union has set maximum levels (MLs) for major mycotoxins in food products at high risk of contamination. For aflatoxins, the MLs in cereals and cereal products intended for direct human consumption are 2  $\mu g/kg$  for AFB1 and 4  $\mu g/kg$  for total aflatoxins (European Union, 2006).

Finally, for some specific fermented foods, such as those based on cassava, the most harmful component linked with their ingestion is cyanide (Montagnac et al., 2009), which can cause acute poisoning in humans. Some cassava varieties contain more than 10 mg of cyanide equivalents per kg of dry matter, mainly in the leaves (Flibert et al., 2016). Peeling, grating, soaking, boiling/cooking, ensiling, drying, and controlled fermentation are all techniques for detoxifying cassava (Kyawt et al., 2014), suggesting the need for a better usage of those techniques to eliminate cyanide from cassava roots-based foods. In sum, while fer-

mentation offers protective benefits through the growth of beneficial microbes, safety concerns remain diverse and require attention to the specific fermentation practices and the raw materials used.

#### 6 | FROM HOUSEHOLD TO SCALE-UP

While most of the products discussed in this review are produced at the household level, they can potentially serve as the focus of large-scale initiatives aimed at combating hunger, improving nutrition, and enhancing livelihoods (Materia et al., 2021). Scaling up traditional fermented foods presents both challenges and opportunities. Transforming artisanal production methods into small- and medium-scale enterprises could offer significant economic benefits to communities, especially marginalized groups (Marshall & Mejia, 2011). One of the primary challenges in this scaling process is achieving standardization. Developing protocols for microbial safety and product consistency is essential. For example, using standardized fermentation vessels and starter cultures can enhance the predictability of the process while preserving traditional flavors (Moonga et al., 2020). In addition, infrastructure and training are crucial considerations. Investment in processing facilities, refrigeration, and transportation logistics is needed to maintain product quality, particularly for perishable items like fermented dairy products (Patel et al., 2014). Economic studies have also highlighted that reducing post-harvest losses through fermentation can significantly improve food security and increase rural incomes (Wafula et al., 2016). Furthermore, expanding market access for traditional foods, which are typically produced locally for home consumption, is a challenge due to the lack of an established value chain and formal market structures. However, by branding and certifying these products as nutritious, culturally significant, and with extended shelf life, consumer trust and demand could be strengthened (Materia et al., 2021).

# 7 | CONCLUSION AND FUTURE PERSPECTIVES

Traditional fermented foods and beverages in Eastern Africa represent a crucial part of the region's dietary, cultural, and economic landscape. This review highlights their diverse range, including dairy- and plant-based products, which are primarily produced through spontaneous fermentation. The microbial dynamics of LAB and yeasts play a pivotal role in enhancing the nutritional value, shelf life, and sensory qualities of these products. However, challenges such as non-standardized production processes, inconsistent quality, and safety risks from pathogens and

toxins persist, limiting their broader adoption and commercialization. One of the central themes of this paper is thus the need for standardization of traditional fermentation practices, particularly in the context of ensuring quality and safety. However, it is critical to recognize that the feasibility and application of such standardization differ significantly between home and commercial production settings. For home production, which dominates in rural areas, the use of starter cultures or inoculants could pose economic challenges due to the associated costs. Instead, strategies such as controlled backslopping or the use of locally available materials to enhance fermentation consistency may be more practical. In contrast, commercial production has greater potential to adopt advanced technologies such as standardized starter cultures and mechanized processes, thereby ensuring consistency and scalability of products. Furthermore, introducing affordable and accessible starter culture kits tailored to specific regional needs could bridge the gap between these two production scales. This would empower small-scale producers to enhance product quality while maintaining economic viability.

Besides the standardization of fermentation processes, by establishing controlled fermentation practices to ensure consistent quality and safety, key findings from this review emphasize the urgent need also for: (i) enhanced food safety measures by addressing contamination risks through improved hygiene, training for producers, and the development of robust safety protocols; (ii) commercialization and scaling up by exploring the techno-economic feasibility of bringing these traditional foods to larger markets, both locally and internationally.

Despite their potential, knowledge gaps remain, particularly in the areas of microbial population dynamics, metagenomics, vitamins, minerals, and the optimization of fermentation processes for industrial applications. Future research should focus on harnessing advanced biotechnological tools to isolate functional microbes, explore probiotic potentials, and develop value-added products. Additionally, integrating traditional knowledge with modern food science can pave the way for sustainable and scalable solutions.

In conclusion, the rich heritage of Eastern African fermented foods and beverages offers immense opportunities for nutrition, health, and economic growth. Addressing their production and safety challenges through interdisciplinary research and innovation will enable these foods to make a greater contribution to regional food security and global markets.

#### **AUTHOR CONTRIBUTIONS**

**Habtamu Hawaz**: Conceptualization; writing—original draft; methodology; investigation. **Benedetta Bottari**:



Validation; visualization; writing—review & editing; supervision. **Francesca Scazzina**: Validation; visualization; writing—review and editing; supervision. **Eleonora Carini**: Investigation; funding acquisition; writing—review and editing; validation; supervision.

#### ACKNOWLEDGMENTS

The University of Parma, Italy, funded the research grant holder HH and is duly acknowledged.

Open access publishing facilitated by Universita degli Studi di Parma, as part of the Wiley - CRUI-CARE agreement.

#### CONFLICT OF INTEREST STATEMENT

The authors declare no conflicts of interest.

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## SUPPORTING INFORMATION

Additional supporting information can be found online in the Supporting Information section at the end of this article.

How to cite this article: Hawaz, H., Bottari, B., Scazzina, F., & Carini, E. (2025). Eastern African traditional fermented foods and beverages: Advancements, challenges, and perspectives on food technology, nutrition, and safety. Comprehensive Reviews in Food Science and Food Safety, 24, e70137.

https://doi.org/10.1111/1541-4337.70137