## Pharmaceutical Standardisation

## Pharmaceutical study of *Triguna* and *Shadguna Balijarita Makaradhwaja*

#### Shraddha N. Dhundi, Biswajyoti Patgiri<sup>1</sup>, Pradeep Kumar Prajapati<sup>2</sup>, Vinay J. Shukla<sup>3</sup>, B. Ravishankar<sup>4</sup>

PhD Scholar, <sup>1</sup>Associate Professor, <sup>2</sup>Professor and Head, Department of Rasa Shastra and Bhaishajya Kalpana including Drug Research, <sup>3</sup>Head, Pharmaceutical Chemistry Laboratory, Institute for Post Graduate Teaching and Research in Ayurveda, Gujarat Ayurved University, Jamnagar, Gujarat, <sup>4</sup>Director, Research and Development, SDM College of Ayurveda, Kuthpady, Udupi, Karnataka, India

#### Abstract



Makaradhwaja is a herbo-minaral drug prepared by Kupipakwa method. In the present study Makaradhwaja was prepared by Triguna and Shadguna Balijarana using Ashtasamskarita Parada. Total five batches of Triguna Makaradhwaja (TM) were prepared by taking 330 g of Kajjali in each batch, average product obtained was 29.12 g. In the preparation of Shadguna Makaradhwaja (SM) too, five batches were prepared, taking 250 g of Kajjali, average product obtained was 16.8 g. The average time taken for flame in TM was 3.01 h and that in SM was 4.58 h. Kupipaka was carried out for 18 and 36 h in TM and SM, respectively. Inductive Coupled Plasma – Optical Emission Spectrometry (ICPOES) revealed the presence of 7.2976 ppm gold in TM, whereas 663.14 ppm in SM.

Key words: Ashtasamskarita Parada, Parada, Balijarana, Makaradhwaja, Murcchana

#### Introduction

Makaradhwaja<sup>[1]</sup> is a type of Galastha<sup>[2]</sup> (product sublimed at the neck of glass bottle), Sagandha (having sulfur as a component), Rasa Murcchana<sup>[3]</sup> (a compound formulation having processed mercury as a ingredient) prepared by Kupipakwa method<sup>[4]</sup> (gradual heating of mixture of drugs in glass bottle), adopting two references [for Triguna Makaradhwaja (TM) and Shadguna Makaradhwaja (SM)] of Bhaishajya Ratnavali<sup>[5,6]</sup> by a very specialized heating system, that is, *Kramagni*<sup>[7]</sup> (subsequent increasing temperature) manner by vertical Electrical Muffle Furnace (EMF),<sup>[8]</sup> which is a modification of Valuka Yantra.<sup>[9]</sup> Triguna and Shadguna Balijarana were carried out using Ashtasamskarita Parada (processed mercury) [Figure 1]. Jarana is a process in which Parada consumes Swarna, etc., by various processes with heat through Vida, Valuka, and Kacchapa Yantra. It means after distillation and straining, the consumed substance like Abhraka (mica), Swarna (gold), etc., does not remains distinct and Parada remain in its preceding state and its weight also does not change.<sup>[10]</sup> A specific process after which Parada is used for therapeutic purposes is known

Address for correspondence: Dr. Shraddha N. Dhundi, Ph. D. Scholar, Department of RS and BK, I.P.G.T and R.A, Gujarat Ayurved University, Jamnagar - 361 008, Gujarat, India. E-mail: shraddha.dhundi@gmail.com as Parada Murcchana.[11] It is a process in which Parada with or without Gandhaka is converted into suitable compound, which is classified in to Sagandha Murcchana (processed with Gandhaka) and Nirgandha Murcchana (processed without Gandhaka).<sup>[12]</sup> The Sagandha Murcchita Yogas are widely used in therapeutics due to their least toxicity and high potency. Kajjali, Rasaparpati, Rasagarbha Pottali, Hemagarbha Pottali, Rasasindura, Makaradhwaja, etc., are the examples of this process. Rasa classics claims that, Parada (mercury) treated with Gandhaka (sulphur) becomes highly potentiated, that is, acquire many pharmacological and therapeutic properties. It is further believed in these contexts that the potentiation of Parada depends on the proportion of Gandhaka burnt in Jarana process. The textual references also support the above statement and according to this Shadguna Balijarita Parada is claimed to be much more powerful and effective than Samaguna or Dwiguna Balijarita Parada.<sup>[13]</sup> In addition, many texts claim that without Shadguna Gandhaka Jarana, Parada does not acquire the power of curing diseases.<sup>[14]</sup>

Preparations which are primed in *Kachakupi* with a specific heating pattern in *Valuka Yantra* are termed as *Kupipakwa*. Initially these were carried out in *Sharava* and *Musha*<sup>[15]</sup> in context of *Parada Bhasma*. But in later period of *Rasaprakash Sudhakara*, that is, from 14<sup>th</sup> century onwards, it was modified with the use of *Kachakupi* (glass bottle). *Kupipakwa Rasayana Kalpana* is unique, due to its preparation method, properties like quick action, *Rasayana* (rejuvenator and revitalizer), *Yogavahi* (promoting) and effective in smaller dosage along with long shelf life. Hence, here with the help of three and six times

of sulfur in proportion to Ashtasamskarita Parada,<sup>[16]</sup> TM, and SM were prepared to judge the importance of Jarana.

#### **Materials and Methods**

#### Collection of raw material

Ashuddha Gandhaka (raw sulfur), Ashuddha Parada (raw mercury) were initially procured from Pharmacy, Gujarat Ayurved University, Jamnagar and authenticated. *Kumari* (Aloe barbadensis Mill.) was collected from periphery of Jamnagar and fresh Panchanga (whole plant) and especially flowers of Rakta Karpasa (Gossypium arboreum Linn.) were collected from Bijapur, Karnataka and authenticated in the Pharmacognosy Laboratory, I.P.G.T. and R.A. Jamnagar.

Ashtasamskaras of Parada, Shodhana of Gandhaka,<sup>[17]</sup> preparation of Rakta Karpasa Pushpa Swarasa (flower juice) and Kumari Swarasa (aloe juice) were carried out as per classical references. The products were analyzed for Inductive Coupled Plasma – Optical Emission Spectrometer (ICPOES) for their minor chemical constituents. The maker of instrument was CPA Ltd. Bulgaria (Model-Optima 3300 RL).

#### Preparation of Makaradhwaja

The whole process was carried out in four stages:

#### Preparation of Swarna Pishti

The measured quantity of *Ashtasamskarita Parada* was taken in *Simaka Khalva Yantra* (mortar-pestle) then *Swarna Varkha* (gold foils) [Figure 2] was added to it and trituration process was carried out till the formation of *Swarna Pishti* (amalgam) [Figure 3].

#### Preparation of Kajjali

Previously prepared Swarna Pishti was taken in Simaka Khalva Yantra then Shuddha Gandhaka [Figure 4] was added to it in prescribed quantity followed by trituration process till the formation of *Kajjali*. This process was carried out in eight batches for *Triguna Kajjali* (TK) and three batches in *Shadguna Kajjali* (SK)[Figure 5].

#### Bhavana

Respective Bhavanas (levigation) of Rakta Karpasa Pushpa Swarasa and Kumari Swarasa were given to both the Kajjali [Figure 6].

#### Kupipaka

The *Bhavita Kajjali* was filled in seven layers mud smeared cloth (*Kapadamitti*) *Kacha Kupi* for respective batches through funnel. *Kupi* were kept in EMF and *Kramagni* was given for 18 h to TK and 36 h to SK. After disappearance of the flame confirmative tests like red hot bottom, *Sheeta Shalaka* test, coin test were carried out and corking was done. *Kupi* were left for self cooling and on the next day the *Kupi* were taken out of EMF for collection of products, which were kept in air tight container [Figure 7].

#### **Observations and Results**

In preparation of TM by *Shuddha Swarna Varkha* (gold foils of processed gold), *Ashtasamskarita Parada* (*Parada* after eight specific processes – in which initial five are purificatory and last three are potentiating in nature).

Out of four batches, total 669.5 g of Swarna Pishti was procured. The total 669.5 g of Pishti and 1800g of Shudha Gandhaka was added and trituration was carried out to procure 2425.8 g of TK 39 g loss in weight of Kajjali was observed. The TK was further processed for sequential Bhavanas of Rakta Karpasa Pushpa Swarasa (fresh juice of flowers of Gossypium arboreum Linn.) and Kumari Swarasa [Table 1]. Overall 62 g of weight gain of Kajjali, that is, 2.70% was observed after Bhavana process.

For the preparation of Kajjali of Shadguna [Table 2], 833.1 g



Figure I: Ashtasamskarita Parada



Figure 4: Shuddha Gandhaka



Figure 2: Swarna Varkha



Figure 5: Preparation of Kajjali



Figure 3: Swarna Pishti



Figure 6: Levigation of Makaradhwaja Kajjali

Table 1: Brief observational profile of consequent Bhavana of Triguna Makaradhwaja Kajjali								
Wt of <i>Kajjali</i> after <i>Mardana</i> (g)	<i>Raktta Karpasa</i> <i>Pushpa Swarasa</i> ml	Total <i>Mardana</i> period (h)	<i>Kumari</i> Swarasa (ml)	Total <i>Mardana</i> period (h)	Wt of <i>Kajjali</i> after <i>Bhavana</i>	Wt increased due to <i>Bhavana</i>		
						Wt	%	
2425.8	668	48	920	48	2487.8	62	2.70	

#### Table 2: Observations during preparation of Shadguna Kajjali with Bhavanas

Wt of <i>Triguna</i> <i>Kajjali</i>	Wt of Shu. Gandhaka	Raktta Karpasa Pushpa	<i>Total Mardana</i> period	<i>Kumari Swarasa</i> (ml)	Total <i>Mardana</i> period	Total (g) %	Nischandratva Rekhapurnatva of Kajjali (h)	Total <i>Mardana</i> period	Wt of <i>Kajjali</i> after <i>Mardana</i>	Wt loss during <i>Mardana</i>	
	(g)	<i>Swarasa</i> (ml)	(h)		(h)			(h)	(g)	(g)	%
833.1	600	148	18	320	18	1433.1	176	194	1420.1	13	0.93

# Table 3: Mean observations during Kupipaka of Triguna Makaradhwaja (Batch I-V)

remp	remp	Observations
et (°C)	observed (°C)	
150	39	Kupi Kept, EMF Started, Typical Smell of <i>Makaradhwaja Kajjali</i> can be smelt, Slight fumes started within 15 min
150	158	White fumes can be recognized
350	335	Dense yellow fumes, neck wet
425	422	Semi molten Kajjali at the bottom
450	452	Flame appeared 1 inch out of neck
455	457	Flame persists with fumes-4 inches
465	458	Very dense fumes with flame burning with blue color–5 inches
480	484	Flame in neck
490	494	Sheeta Shalaka test +ve, coin test +ve, Bottom can be seen red hot
500	501	Flame went off
525	519	Loose corking done,
525	521	Sublimation started
550	548	Corking
topped	603	Stopped, left for self cooling
	et (°C) 150 150 150 425 450 455 465 465 480 490 500 525 525 550 500 525 550 500 525 550	et (°C)       observed (°C)         150       39         150       158         350       335         425       422         450       452         455       457         465       458         480       484         490       494         500       501         525       521         550       548         3topped       603

# Table 4: Mean observations during *Kupipaka* of *Shadguna Makaradhwaja* (Batch I-V)

	-		-
Time (h)	Temp set (°C)	Temp observed (°C)	Observations
0.00	150	34	Kupi started, typical smell of Makaradhwaja Kajjali
1.00	150	148	White fumes can be visualized
4.30	200	200	Slight yellow fumes
14.30	275	271	Semi molten Kajjali at bottom
20.30	350	346	Dense yellow fumes
26.30	450	452	Dense yellow fumes with total wet neck
27.30	475	465	Flame appeared, 2 inch in length
28.30	500	498	5 inches in length, then reduced slowly
29.30	525	521	Vigorous <i>Shalaka</i> <i>Sanchalana</i> , flame in neck, gradually decreased, <i>Sheeta</i> <i>Shalaka</i> positive, coin test positive
30.30	550	548	Flame went off, loose corking done
31.30	550	552	Corking done, sublimation started
36.00	Stopped	603	Furnace stopped, kept for self cooling

EMF: Electrical muffle furnace

of TK and 600 g *Gandhaka* (i.e., three times *Gandhaka* to the weight of *Parada*) was added and trituration was done. After SK *Nirmana*, the prescribed *Bhavana of Rakta Karpasa Pushpa Swarasa* and *Kumari Swarasa* were given. Finally 1420.1 g of SK with 13 g of weight loss, that is, 0.93% was procured.

TM is prepared in five subsequent batches of 330 g of TK with 18 h of *Kramagni Paka* (increasing heating system). Similarly SM is prepared in five subsequent batches of 250 g of SK with 36 h of *Kramagni Paka*.

The pharmaceutical preparation of TM [Table 3] and that of SM [Table 4], the flame lasted averagely in TM for 3.01 h and in SM for 4.58 h [Chart 1, Figure 8]. Average TM obtained was 29.12 g, percentage of TM was 8.83 g, [Figures 9, 10] whereas average SM obtained was 16.8 g, [Figures 10-12] percentage of SM was 6.59% [Charts 2, 3].

Organoleptic analysis showed that both products were tasteless, the color of TM as reddish brown and of SM as reddish chocolate brown after vigorous trituration, both were odorless, and in touch outer surface was smooth and inner side was rough crystalline.

The physicochemical analysis of two of the Kajjalis and both



Figure 7: Placement of filled Kupi in EMF



Figure 8: Flaming stage of Kupi



Figure 9: Finished product of Triguna Makaradhwaja



Figure 10: Triguna Makaradhwaja after trituration



Figure 11: Finished product of Shadaguna Makaradhwaja



Figure 12: Shadguna Makaradhwaja after trituration



The ICPOES study sample of TM confirmed the presence of 7.2976 ppm (particle per million) of gold, whereas the amount of gold achieved in SM was 663.14 ppm, which was remarkably many folds higher than TM [Table 6].

#### **Discussion**

The Siddhabheshajamanimala appreciated seven qualities of Makaradhwaja (Chandrodaya Rasa<sup>[20]</sup>) as it should have gold as a constituent, it should be enlightened or shining in night, it should show color of rising sun, which is settled in the bottom of Kupi, which is very pleasant, soft and should possess all the qualities for which it is appreciated.

The change in color of *Triguna* to SM can be justified by the reason that the amount of *Gandhaka* used and time taken for preparation of SM than TM was exactly double and it might also be due to the formation of polysulfide compound, which is relevant with procurement of darker product.

In comparing the ash value of both *Kajjalis* of TM and SM with the finished product. The value decreased from 26.38 to 0.4 in TM and from 26.43 to 0.35 [Table 5] in SM, which shows existence of comparatively loose bonds in *Kajjali* and compact bonds in TM and SM.

ICPOES is an instrument useful for measuring higher



Chart No. I: Average flame duration of TM and SM



Chart No. 2: Results of Triguna Makaradhwaja (I-V)





Table 5: Physicochemical parameters of 4 samples							
Parameter	Samples						
	ТК	SK	ТМ	SM			
Moisture content (LOD)	0.35	0.008	0.0009	0.0009			
pH value	5.08	4.22	6.16	6.05			
Ash value (%w/w)	26.38	26.43	0.4	0.35			
Acid insoluble ash (%w/w)	0.44	0.08	2.4	0.16			

Table 5. Dhysicschemical peremeters of 4 semples

TK: Triguna Kajjali, SK: Shadguna Kajjali, TM: Triguna Makaradhwaja,

SM: Shadguna Makaradhwaja

# Table 6: Results of inductive coupled plasma – optical emission spectrometry analysis of Triguna and Shadguna Makaradhwaja

Element	Wavelength	Instrument detection limit (ppm) mg/L	ТМ	SM
Gold (Au)	267.595	0.0310	7.2976	663.14
Lead (Pb)	220.353	0.0420	0.8951	51.576
Copper (Cu)	327.393	0.0097	4.2019	13.154
Iron (Fe)	238.204	0.0046	39.153	550.92

TM: Triguna Makaradhwaja, SM: Shadguna Makaradhwaja, ppm: particle per million

concentrations of individual ingredients as far as herbo-mineral or metalo-mineral compound formulations are concerned.

Apart from presence of gold, lead, copper, and iron were also detected in ppm levels in both the samples, namely, TM and SM. Quantity of gold present in TM (7.2976 ppm) was far below the levels reported<sup>[21]</sup> (268 ppm), although it is nearly equal to the levels reported initially (7.65 ppm). It is to be noted that in first case<sup>[21]</sup> TM had been prepared from *Hingulottha Parada*, whereas in other works<sup>[8]</sup> done it was prepared from by *Ashtasamskarita Parada* and *Dwiguna Balijarana* from *Patra* of *Swarna*. In the present work, *Makaradhwaja* was prepared by *Ashtasamskarita Parada* and subsequently *Triguna* and *Shadguna Balijarana* were carried out with *Swarna Varkha*.

Majority of the works had done initially signify the presence of gold in the sublimated product. Recent work carried out in 2009 had concluded that if *Makaradhwaja* is prepared by least particle size of elemental gold, gold content increases in the finished product.<sup>[21]</sup>

Copper was present in both the samples, 4.2019 ppm in TM and 13.154 ppm in SM. This is due to incorporation of Tamra during Urdhwapatana Samskara of Parada. In addition, presence of iron was also seen [Table 5]. It may be due to the utilization of Ushna Shalaka during the later stages of Kupi Paka. Moreover, for Tiryaka Patana Samskara, iron instruments were used. Trituration of Kajjali in iron mortar and pestle may also be the possible reasons. Previously the presence of trace elements in Rasasindoora to the roots of Ficus benghalensis[22] had been accredited, in Swarasa of whose it was triturated. This may also be possible in this case too. Karpasa Pushpa Swarasa (media for levigation) may have iron contents in it. Lead was also present in traces in both the samples (TM - 0.8951 ppm and SM - 51.576 ppm). Cross contamination from adjacent formulations or possibly leaded water used for Prakshalana (washing) during processing may also be a source of contamination.

Further, in the present work, SM showed presence of 663.14 ppm of gold in the sublimated product. By far the research works concerned on Makaradhwaja; this is the highest percentage of gold reported till date. This further supports the conclusion of prior resercher<sup>[21]</sup> as Swarna Varkha was used in the preparation. Duration of trituration of Swarna Pishti, duration of Paka (Madhyamagni and Tivragni, at the time of sublimation) and to a certain extent, errors in sample preparation may be the reasons for low quantity of gold reported in TM. Proper trituration of the amalgamated mass ensures proper interaction of gold with Parada.[23] As per Parada Vijaniyam, Makaradhwaja prepared over longer duration of Paka are postulated to have more gold content,<sup>[24]</sup> which was supported by ppm values of gold in present study SM as it was prepared in 36 h in comparison to TM, which was prepared in 18 h. Improper sublimation of the final product may also be one of the reasons.

#### Conclusion

The duration of heat and amount of sulfur are directly proportional to therapeutic efficacy. At the same time the amount of gold to be sublimated with the product in ppm level is unswervingly proportional to the *Balijarana*, which may help to increase the remedial value.

#### Acknowledgment

The authors are thankful to the administration of Institute for Post Graduate Teaching and Research in Ayurveda, Gujarat Ayurved University, Jamnagar for support.

#### References

- Shalinath, Rasamanjiri, 6/277-287, Siddhiprada hindi commentary by Siddhi Nandana Mishra. 2<sup>nd</sup> ed. Varanasi: Chaukhambha Orientalia; 2003. p. 118-9.
- Dwivedi VM. Parada Vigyaniyam, 3<sup>rd</sup> ed. Varanasi: Sharma Ayurveda Mandira; 1997. chap. 6. p. 242.
- Madhava Upadhyaya, Ayurveda Prakash, 1/137, Arthavabodhini Sanskrit commentary, Suspashtavabodhini hindi commentary by Gururaj Sharma Mishra, Reprint ed. Varanasi: Chaukhambha Bharti Academy; 2007. p. 81.
- Badhe J, Sharma H. A study of Rasasindura with varying proportion of sulphur. MD dissertation, Dept of RS and BK, IPGT and RA, Gujarat Ayurved University, Jamnagar. 1985. p. 486.
- Shrigovindadasasena, Bhaishajya Ratnavali, 74/108-117, Siddhiprada hindi Commentary by Siddhi Nandan Mishra, Reprint ed. Vajikaranadhikara. Varanasi: Chaukhamba Surbharati Prakashan; 2007. p. 1135.
- 6. Ibidem, Bhaishajya Ratnavali, 5/1217, p. 194.
- Dhunduknath, Rasendra Chintamani, Siddhiprada hindi commentary by Siddhi Nandan Mishra, Reprint ed. Varanasi: Chaukhambha Orientalia Publication Prayogika; 2006. 8/21, p. 112.
- Prajapati PK, Dube GP, Prakash B, Pande DB, Kumar M. Pharmaceutical and experimental studies of Makaradhwaja, MD dissertation, Dept of Rasashastra, BHU, Varanasi. 1994.
- Somadeva, Rasendra Chudamani, Hindi Commentary of Rameshwar Dayal Vajpeyi, 1<sup>st</sup> ed.Varanasi: Chaukhamba Krishnadas Acadamy; 2004. 5/71, p. 63.
- Madhava Upadhyaya, Ayurveda Prakash, I/107, Arthavabodhini Sanskrit commentary, Suspashtavabodhini hindi commentary by Gururaj Sharma Mishra, Reprint ed. Varanasi: Chaukhambha Bharti Academy; 2007. p. 63.
- 11. Sadanada Sharma, Rasa Tarangini, translated by Shri Kashinatha Shastri, 11<sup>th</sup> ed. Vol 6/1. New Delhi: Motilala Banarsidas; 2004. p. 102.
- 12. Joshi D. Mercury in Indian Medicine, Studies in History of Medicine. 1979. p. 242.

- Madhava Upadhyaya, Ayurveda Prakash, I/II8-120, Arthavabodhini Sanskrit commentary, Suspashtavabodhini hindi commentary by Gururaj Sharma Mishra, Reprint ed. Varanasi: Chaukhambha Bharti Academy; 2007. p. 69.
- Sadanada Sharma, Rasa Tarangini, 6/101, translated by Shri Kashinatha Shastri, 11<sup>th</sup> ed., vol. 6/1. New Delhi: Motilala Banarsidas; 2004. p. 108.
- Rasarnavam, 15/63, Rasachandrika Hindi commentary of Indradev Tripathi. Dixit K, editor. 4<sup>th</sup> ed. Varanasi: Chaukhamba Sanskrit Series; 2001. p. 212.
- Govindapadacharya, Rasahridaya Tantram, Mugdhavabodhini Hindi commentary of Chaturbhuja Mishra, 3<sup>rd</sup> ed. Varanasi: Chaukhambha Publications; 2005. 2/1-20, p. 20-35.
- Rasavagbhata, Rasaratnasamucchaya, 3/20, Vijyanabodhini commentary of Datatraya Ananta Kulkarni, Reprint ed., New Delhi: Meherchanda Lachamandas Publications; 2007. p. 45.
- 18. Anonymus, The Ayurvedic Pharmacopoeia of India, Part I, Vol. I, I<sup>st</sup> ed.

Appendix-2, Ministry of health and family welfare, Govt. of India. New Delhi, 1999. p. 214.

- 19. Ibidem, API Part I, Vol 1. p. 213.
- Bhatta K. Siddhabheshajamanimala, 5/42-43, Vishakha Hindi Commentary of R Kaladhara Bhatta, 3<sup>rd</sup> ed. Varanasi: Chaukhambha Krishnadas Academy; 2003. p. 365.
- Khedekar S, Patgiri BJ, Ravishankar B, Prajapati PK. Standard manufacturing process of Makaradhwaja (Triguna) prepared by Swarna Patra- Varkha and Bhasma. AYU 2011;32:109-15.
- Singh SK. Preparation and Characterization of mercury based Indian traditional Drug – Ras- Sindoora. Indian J Tradit Knowl 2009;8:346-51.
- Rasavagbhata, Rasaratnasamucchaya, 8/8, Vijyanabodhini commentary of Datatraya Ananta Kulkarni, Reprint ed., New Delhi: Meherchanda Lachamandas Publications; 2007. p. 145.
- Dwivedi VM. Parada Vigyaniyam, Datiya, Zhasi. 3<sup>rd</sup> ed. Varanasi, Nagpur: Sharma Ayurveda Mandira; 1997. p. 211.

# हिन्दी सारांश

# त्रिगुण एवं षड्गुण मकरध्वज का निर्माण

### श्रद्धा एन. धुंदी, बिस्वाज्योति पटगिरि, प्रदीप कुमार प्रजापति, विनय जे. शुक्ला, बी. रविशंकर

कुपिपक पद्धति द्वारा निर्मित मकरध्वज एक रसायन द्रव्य है। अष्टसंस्कार एवं बलिजारणा से निर्मित मकरध्वज श्रेष्ठ होता है। अतः प्रस्तुत अध्ययन में मकरध्वज का निर्माण त्रिगुण एवं षड्गुण बलिजारणा के द्वारा किया गया। त्रिगुण एवं षड्गुण मकरध्वज का निर्माण पांच वर्गों में किया गया। ३३० ग्रा. त्रिगुण कज्जली से २९.१२ ग्रा. त्रिगुण मकरध्वज एवं २५० ग्रा. षड्गुण कज्जली से १६.८ ग्रा. षड्गुण मकरध्वज की प्राप्ति हुई। कन्ठगत ज्वाला के लिये त्रिगुण मकरध्वज में ३.०१ घंटे एवं षड्गुण मकरध्वज में ४.५८ घंटे लगे। अति प्रबुद्ध तकनीकि विश्लेषणो से निर्मित मकरध्वज में स्वर्ण का मूल्यांकन करने पर त्रिगुण में ७.२९७६ पी.पी.एम. और षड्गुण में ६६३.१४ पी.पी.एम. स्वर्ण प्राप्त हुआ।