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An ethno-pharmacological study of plants used for traditional medication in Tangail district, Bangladesh

A. H. M. Mahmudur Rahman¹, Mahmoud Rafieian-Kopaei²

¹ Pharmacy Student, Department of Pharmaceutical sciences, North South University, Dhaka, Bangladesh

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Abstract

Background: In Bangladesh, folk medicinal practitioners are called "Kaviraj" and are consulted for treatment of various ailments by a large part of the rural and urban population. There are some previous studies conducted in the Tangail district of Bangladesh about medicinal plants, but there is no relevant information about this aspect in some parts of this district.

Aim: To conduct an ethno-pharmacological survey among the "Kaviraj" of two upazilas (regions) in Tangail district, namely Tangail Sadar Upazila and Nagarpur Upazila, to identify the trouble-free formulations of medicinal plants for various diseases used by the folk medicine practitioners on or after other forms of medical practices.

Methods: A guided field-walk survey was carried out employing a local guide and asking local people about practicing "Kaviraj"; four of the "Kaviraj" convened and after receiving permission from the "Kaviraj", interviews were conducted through focused group discussion.

Results: It was observed that the "Kaviraj" of the two upazilas used a total of 25 plants distributed into 20 families for healing of various diseases. In most of the cases, leaves were the key part of most of the plants used for treatment. Plants were mainly used for treating gastrointestinal tract disorders, fever, constipation, and diarrhea, and indigestion, loss of appetite, pain and skin disorders. "Kaviraj" also treat complicated diseases such as tuberculosis, hypertension, sexual disorders, infections, urinary problems, hepatic disorders, pneumonia, stomach stones, diabetes, swellings, debility, kidney problems, tumor, vitamin C deficiency and poisoning by using medicinal plants

Conclusion: For a country such as Bangladesh, and particularly the district studied, medicinal plants are essential assets and have a major role in people's health care structure. Also, appropriate research should be conducted for using these medicinal plants in possible new drug designs as well as many other pharmaceutical benefits.

Keywords: Medicinal plants, Tangail, Bangladesh, Pharmacology

1. Introduction

Bangladesh is a South Asian country which exists on the Bay of Bengal with an area of approximately 144,000 km² and with a population of more than 160 million. It is a developing country with a mainstream of rural population who lack access to current healthcare. Otherwise, they cannot afford the price of allopathic drugs. A large section of the population is beneath the poverty level (1-5). As a result, malnutrition and poor hygienic conditions of living are widespread. The prime health care of the rural population and a considerable subdivision of the urban population is provided by traditional medicinal practitioners, who possess significant expertise in medicinal plants (6-9). Not only in Bangladesh but also in many countries worldwide, traditional medicinal practices form a major part of healthcare prerequisite even in these days of allopathic medicine. In Bangladesh, "Kaviraj" is a common word which is used for folk medicinal practitioners of both rural and urban areas (10-14). Still, there are lots of rural patients in Bangladesh who do not believe in allopathic medicinal treatment. Overall, most of the patients are poor but some

Corresponding author:

Professor Dr. Mahmoud Rafieian-Kopaei, Medical Plants, Research Center, Shahrekord University of Medical Sciences, Shahrekord, Iran. Tel: +989131811842, Fax: +983833330709, Email: rafieian@yahoo.com Received: December 17, 2016, Accepted: May 15, 2017, Published: July 2017

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² PhD of Pharmacology, Professor, Medical Plants, Research Center, Shahrekord University of Medical Sciences, Shahrekord, Iran

people from the affluent classes also seek its benefits. Medicinal plants or plant parts are used to construct easy formulations, which apply in support of treatment. Formulations consist of crushing the whole plant or plant components which may then be administered depending on the diseases. Each "Kaviraj" tends to keep his or her acquaintance of medicinal plants within the family which is passed on from generation to generation. Over time, this knowledge has become sole to the Kaviraj. The medicinal plants utilized by the "Kaviraj" vary significantly between "Kaviraj" of different regions or tribes (15-22). Hence, recording the knowledge of these experts is essential. A plant can be used for several diseases of a dissimilar nature. A plant may be administered in the cooked appearance in some extraordinary cases. Amalgamation of plants may also have effect if the main plant used for healing has sideeffects. In this case, another plant may be added to neutralize the side effects. Some plants are used in mixing with oils during topical uses. The use of medicinal plants to cure various ailments goes back thousands of years and is extended over all regions of the world occupied by human beings. Moreover, even nowadays numerous modern drugs have their origins in the plants used by aboriginal people. About 64% of the total global population remain reliant on traditional medicine for their health care requirements (23-28). As an element of the Indian subcontinent, Bangladesh has a long history of using medicinal plants intended for curing diseases. Leaf extracts of some medicinal plants demonstrate notable levels of total phenolics and flavonoids and have demonstrated high-quality anti-oxidant activities. Many studies have suggested that the medicinal plants can also serve the purpose of a food supplement for a greater number of people (29-36). On the whole, there is a rising realization concerning medicinal plants that a number of them can serve as useful foods and so can be utilized both as nutrients and in addition to medicine. Ever since the tribal population of Bangladesh, in their thickly forested environment lacked right of access to modern medicinal facilities, the medicinal plants formed a key mode of health-care for treating their occasionally infective medical conditions (37-40). Bangladesh has lots of upazilas and villages where at least one folk practitioner will be found. They have served the rural people since primordial times and have gained a special place in the heart of rural people. Bangladesh has more than 5,000 floral types (14-46). To obtain an inclusive depiction of the flora of Bangladesh, which can be classified as medicinal plants; many researchers are conducting surveys among "Kaviraj" of individual villages and tribes. To get a greater viewpoint on the medicinal plants of Tangail district situated in the central part of Bangladesh, the present survey was conducted in the middle of the "Kaviraj" of two upazilas of this district, to find a comprehensive picture of the medicinal plants in this district. It is also imperative to have a database of the medicinal plants of the country not only to guide future scientific research but also for protection of important plants, which are swiftly becoming rare due to lack of such a database.

2. Material and Methods

It was a guided field-walk survey and was conducted in two upazilas, namely Tangail Sadar Upazila and Nagarpur Upazila of Tangail district, in which most of the villagers (where Tangail Sadar Upazila has 273 villages and Nagarpur Upazila has 243 villages) are small business holders. A guide was managed initially (Mr. Shahadat) and local people were asked about the details of practicing "Kaviraj" and four "Kaviraj" convened for interview, namely Mr. Rashun Kha, Mr. Hazrat Ali, Mr. Kuddos Molla and Mr. Anondo Das. Interviews were conducted in Bengali after receiving permission from the four "Kaviraj" to start the survey and subsequently a focused group discussion was conducted. They discussed medicinal plants and gave explanations of their local names and uses. All information obtained was cross-checked with the "Kaviraj" the following day, the English names of the plants were translated by the guide, and details of the plants were collected from the "Medicinal Plants Database of Bangladesh". As participation was voluntary, no ethical permission was needed. Data were collected and transferred into the Microsoft Excel Spreadsheet 2010 (Microsoft Corp., USA) and demonstration of the data was performed as table and percentage.

3. Results

In the focused group discussion, it was learned that the "Kaviraj" of the two upazilas usually use 25 plants circulated into 20 families for treatment purposes. Some basic information about those plants is presented in Table 1. It was found that these plants are from twenty families according to classification where five families have two plants each and the other fifteen families, one plant each. It was also revealed that they use leaf and root in 8% of cases, fruits in 8%, leaf in 28%, leaf and fruit in 20%, leaf and stem in 8%, leaf and wood in 4%, only root in 4% and only stem in 12% of cases. In 8% of cases, they use whole plants. They also use a combination of medicinal plants in some specific cases. Plants are used for treating simple to complicated diseases. In Table 2, the reasons of using the medicinal plants are noted.

Table 1. Basic Information about medicinal plants used in Tangail

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Scientific Name	English Names	Local Name	Family Name	Part consumed
Achyranthes aspera L.	Chaff-flower	Udvid nagra	Amaranthaceae	Leaf and root
Amaranthus spinosus L.	Spiny amaranth	Khuira kanta	Amaranthaceae	Leaf and stem
Justicia adhatoda L.	Malabar nut	Kalo durba	Acanthaceae	Stem
Centella asiatica (L.) Urb.	Centella	Thankuni	Apiaceae	Leaf
Calotropis gigantea (L.) Ait.f.	Crown flower	Akondo	Asclepiadaceae	Leaf
Alstonia scholaris (L.) R.Br.	Blackboard tree	Chaitan	Apocynaceae	Leaf and wood
Ageratum conyzoides L.	Billygoat-weed	Shial moti	Asteraceae	Leaf
Xanthium indicum J. Koenig ex Roxb.	Woolgarie bur	Ghagra kanta	Asteraceae	Leaf
Opuntia dillenii (Ker-Gawl.) Haw.	Cactus	Moni raaj	Cactaceae	Whole plant
Kalanchoe pinnata (Lam.) Pers.	American Life Plant	Pathorkuchi	Crassulaceae	Whole plant
Coccinia grandis (L.) J. Voigt	Scarlet gourd	Telakuchi	Cucurbitaceae	Leaf and fruit
Cyperus rotundus L.	Purple nut sedge	Vadal	Cyperaceae	Stem
Dioscorea bulbifera L.	Yam	Goiza alu	Dioscoreaceae	Fruit
Euphorbia tirucalli L.	Aveloz	Dudh kora	Euphorbiaceae	Leaf and stem
Clerodendrum viscosum Vent.	Hill glory bower	Vita	Lamiaceae	Leaf
Leucas aspera (Willd.) Link	Common Leucas	Dondo kolosh	Lamiaceae	Stem
Azadirachta indica A. Juss.	Indian Lilac	Neem	Meliaceae	Leaf
Psidium guajava L.	Guava	Piyara	Myrtaceae	Leaf and fruit
Syzygium malaccense (L.) Merr. & L. M.	Malay rose apple	Jamrul	Myrtaceae	Root
Perry				
Ziziphus jujuba Mill.	Jujube	Boroi	Rhamnaceae	Leaf and fruit
Citrus acida Roxb.	Kumquats	Lebu	Rutaceae	Leaf and fruit
Scoparia dulcis L.	Licorice weed	Korat chini	Scrophulariaceae	Leaf and root
Smilax china L.	China root	Kumira kanta	Smilacaceae	Leaf
Datura metel L.	Metel	Kalo dhutura	Solanaceae	Leaf and fruit
Solanum surattense Burm.f.	Febrifuge plant	Choroi baegun	Solanaceae	Fruit

Table 2. Reasons behind using medicinal plant in Tangail

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Scientific Name	Justification of use	
Achyranthes aspera L.	Night-time incontinence and constipation	
Amaranthus spinosus L.	Jaundice.	
Justicia adhatoda L.	Tuberculosis.	
Centella asiatica (L.) Urb.	Fever and pain.	
Calotropis gigantea (L.) Ait.f.	Pneumonia and severe pain.	
Alstonia scholaris (L.) R.Br.	Restlessness in cows	
Ageratum conyzoides L.	To speed up delivery in cows.	
Xanthium indicum J. Koenig ex Roxb.	Skin diseases.	
Opuntia dillenii (Ker-Gawl.) Haw.	To maintain the body in good health.	
Kalanchoe pinnata (Lam.) Pers.	Stone formation in stomach.	
Coccinia grandis (L.) J. Voigt	Diabetes and swellings.	
Cyperus rotundus L.	Pain.	
Dioscorea bulbifera L.	To boost strength.	
Euphorbia tirucalli L.	To increase milk production in cows.	
Clerodendrum viscosum Vent.	Pain in body and blood purifier.	
Leucas aspera (Willd.) Link	Diarrhea, blood purifier and loss of appetite indigestion.	
Azadirachta indica A. Juss.	Diarrhea, blood purifier and indigestion.	
Psidium guajava L.	Diarrhea and debility.	
Syzygium malaccense (L.) Merr. & L. M. Perry	Helminthiasis.	
Ziziphus jujuba Mill.	Hypertension.	
Citrus acida Roxb.	Facial scars and spots and vitamin C deficiency.	
Scoparia dulcis L.	Urinary problems.	
Smilax china L.	Kidney and hepatic problems.	
Datura metel L.	Antidote to poisoning.	
Solanum surattense Burm.f.	Tumor in humans and swelling of throat in cattle.	

4. Discussion

This study was totally focused on medicinal plants of Tangail district. The number of plants used for healing of any disease normally indicates the prevalence of the disruption or ailment among the populace treated. It is found that a particular plant part may be used for curing more than one ailment (47-50). These folk practitioners are treating gastrointestinal tract disorders, fever, constipation, and diarrhea, and indigestion, loss of appetite, pain and skin disorders, "Kaviraj" also treat complicated diseases such as tuberculosis, hypertension, sexual disorders, infections, urinary problems, hepatic disorders, pneumonia, stomach stones, diabetes, swellings, debility, kidney problems, tumor, vitamin C deficiency, and poisoning by using medicinal plants. Cattle are also being treated by them. Some of the plants showed good pharmacologic effects on rats in some previously done studies. But some plants are still untested pharmacologically. Overall, those medicinal plants used by the Kavirajes in two upazilas of Tangail district, Bangladesh possess substantial potential in containing constituents (51). As herbs are natural products, they are usually free of side effects, comparatively safe and eco-friendly as well as locally available. Pharmaceutical companies are conducting their research on medicinal plants along with using them as a source of medicine. Botanists, pharmacologists, microbiologists, and natural-product chemists are combing the earth for phytochemicals with leads that could be developed for treatment of assorted diseases. In truth, according to the World Health Organization, roughly 25% of modern drugs used in the United States have been derived from plants. As we mentioned earlier, Bangladesh has over 5000 floral species, of which 500-600 are generally considered medicinal plants (52). The use of Azadirachta indica has been reported for treatment of jaundice in other districts of Bangladesh, which has been found in some previous studies. The tribal people of North Maharashtra, India use the plant against jaundice. Different uses of the same plant species can also be established in the scientific literature for various communities at various localities in India and other South Asian countries (53, 54). It is predictable that scientific studies conducted with the plants reported, may guide us to discovery of more efficacious drugs for treatment of this endemic problem. This survey will also help us to preserve the important rare species of medicinal plants. Regarding the study limitations, the only limitation of this study was that the number of participating folk practitioners was only four as most of them were not interested in sharing their theory.

5. Conclusions

The ethno-medicinal exercise of plant species was recognized in the study area for healing of human and veterinary diseases. The data accessible in this paper form a basis for further ethno-pharmacological research in this district especially in studies dealing with effectiveness, amount, superiority and toxicology. In preparation of profit-making indigenous-based pharmaceuticals, those plants found empirically to be mainly efficient and can be used. Therefore, a thorough certification of the medicinal plant uses that are obtainable in Bangladesh is important. The findings of the present survey propose that the medicinal plants that have been reported to be used for different types of diseases may be scientifically studied for discovering relevant pharmacological effects in order to manufacture successful drugs designed with fewer side effects.

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Conflict of Interest:

There is no conflict of interest to be declared.

Authors' contributions:

Both authors contributed to this project and article equally. Both authors read and approved the final manuscript.

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