# Knowledge, attitude, and believes of epilepsy in local communities of Saudi Arabia

## Abdulrahman M. Alshahrani<sup>1</sup>, Aslam Pathan<sup>2</sup>, Judan Fahad Alruwais<sup>3</sup>, Ali Mohammed Alduhayshi<sup>3</sup>

<sup>1</sup>Department of Internal Medicine (Neurology), College of Medicine, Shaqra University, Ministry of Higher Education, Shaqra, <sup>2</sup>Department of Pharmacology and Therapeutics, College of Medicine, Shaqra University, <sup>3</sup>College of Medicine, Shaqra University, Kingdom of Saudi Arabia

#### **A**BSTRACT

Aim of the Study: To assess public knowledge, attitude, and believes toward the epilepsy among local community populations in Shaqra Area, Kingdom of Saudi Arabia. Methods: An organized 14 questionnaire was prepared to analyze public knowledge attitudes and believes about epilepsy. Study was conducted randomly in common public places in Shaqra City, Saudi Arabia, during the months of April and May 2016. Sample size includes 155 males and 130 females from Shaqra City of Saudi Arabia. Results: The study analyzed the 285 local public including 155 male and 130 female contributors. About 68.38% male contributors and 63.07% female contributors studied Diploma or Bachelor education program. Female contributors (71.53%) were aware about epilepsy as compared with male contributors (58.70%). Maximum number of female contributors (82.30%) believes that epilepsy is treated by medication as compared with male contributors (58.70%). Conclusion: The knowledge, awareness, and attitudes of the epilepsy are found to be much improved in local community of Saudi Arabia. In the modern era, people assume that epilepsy is still due to evil spirit. Many contributors think there should be restrictions on driving and getting jobs in epilepsy patient. Public awareness and educational campaigns should be included in modern methods of education to develop well-knowledged community, which will improve the quality of life of epileptic patients.

**Keywords:** Attitude, believes, epilepsy, knowledge

#### Introduction

Prevalence rates of epilepsy ranges from 0.9 to 57 per 1,000 population.<sup>[1-3]</sup> There are some differences in the reported prevalence rates. The World Health Organization research protocol for neurological disorders in developing countries<sup>[4]</sup> has been a major advance in epidemiological research on epilepsy.<sup>[5]</sup> Epilepsy is the neurological diseases and is very widespread worldwide, affecting >50 million human life.<sup>[6]</sup> The extensiveness of epilepsy is 6.54 per 1,000 in Saudi Arabia.<sup>[5]</sup> In developing countries the frequency of epilepsy is greater compared with developed countries.<sup>[7]</sup> There is lack of knowledge and awareness about

Address for correspondence: Dr. Abdulrahman M. Alshahrani, Department of Internal Medicine (Neurology), College of Medicine, Shaqra University, Ministry of Higher Education, Shaqra, Kingdom of Saudi Arabia. E-mail: dr.aslam678@gmail.com

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epilepsy in the common population and even in healthcare professionals.<sup>[8,9]</sup> Epilepsy patient face many problems in daily life including employment, education, and social status,<sup>[10,11]</sup> due to lack of awareness and false beliefs about epilepsy that reflect the social survival of epilepsy patient.<sup>[12,13]</sup> The worldwide healthcare burden related to cost and statistics of epilepsy is similar to that of breast or lung cancer.<sup>[14]</sup> Old traditions believe that epilepsy is an evil act.<sup>[15]</sup> Pathophysiology of epilepsy suggests transient dysfunction in the brain, fear, and ignorance leads to intolerance.<sup>[16-20]</sup>

#### Methods

The collected data from male and female populations were analyzed in Tables 1 and 2 respectively. An organized 14 questionnaire was prepared to analyze public knowledge, attitudes, and believes about epilepsy [Tables 3 and 4]. Questions

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were selected by research team drafted in English and Arabic. The study sample was collected between April and May 2016. Study was conducted at the different scattered public areas of Shaqra area including hypermarkets, shopping malls, family gardens, college of education at Shaqra University, and at the Outpatient Department of Shaqra General Hospital, Shaqra, Kingdom of Saudi Arabia. Research proposal, study design, and questionnaire were reviewed and approved by the research unit at the college of medicine, Shaqra University. The aim of the study and questionnaire were described to the contributors. Medical students were assigned to conduct the study in the different places. The names of the contributors were kept confidential to encourage accurate response. Data were analyzed by statistical analysis system. Variables were assessed using Chi-square test. Statistical significance was defined as *P* values of <0.05.

### Research approach: Quantitative research approach and research design

Cross-sectional survey design was used to conduct this study.

Research setting: Study was conducted at the different scattered public areas of Shaqra area including hypermarkets, shopping malls, family gardens, college of education, Shaqra University, and at the Outpatient Department of Shaqra General Hospital.

**Population:** Male and female contributors from hypermarkets, shopping malls, family gardens college of education at Shaqra University and patients from Outpatient Department of Shaqra General Hospital.

Sampling technique: Stratified random sampling technique.

Sample size: 155 males and 130 females.

Sample: The study population included 285 individuals (males and females).

**Data collection period:** 8 weeks, from April 2016 to May 2016.

**Exclusion criteria**: Medical doctors and Medical students were excluded from this study.

**Inclusion criteria**: Male contributors and female contributors above the age of 16 years.

#### Results

The Study analyzed the 285 local public, including 155 male and 130 female contributors [Tables 3 and 4]. Most participants (55.48% from male contributors and 66.15% from female contributors) were aged 20–40 years [Tables 1 and 2; Figures 1 and 3]. About 68.38% male contributors and 63.07% female contributors studied Diploma or Bachelor education program [Tables 1 and 2; Figures 2 and 4]. Most female contributors (71.53%) reported having prior knowledge of epilepsy as compared with male contributors (58.70%). Source of awareness was

public media (30.30% male and 43.07% female). Most female contributors (70.76%) believed that epilepsy is an organic disease as compared with 44.51% male contributors. The belief about epilepsy reflects the educational level. Educated contributors linked epilepsy to organic cause. However, 10.96% male and 9.23% female contributors also linked epilepsy to evil spirit. About 22.58% male and 31.53% female contributors accept that epilepsy is a psychiatric illness. Genetic cause of epilepsy was accepted by 28.38% male and 46.92% female contributors. Most of the respondents (70.96% male and 80.76% female contributors) thought to allow epileptic patients to live in society with other normal persons. Some of the contributors (34.83% male and 45.38% female) showed positive attitude about jobs of epilepsy

Table 1: Age group and academic level of male population (contributors)				
	Frequency	Percentage		
Age group (years)				
<20	53	34.19		
20-40	86	55.48		
41-60	12	7.74		
>60	4	2.58		
Academic level				
Primary School or less	5	3.22		
Intermediate or High School	39	25.16		
Bachelor or Diploma	106	68.38		
Master or PhD	5	3.22		

Table 2: Age group and academic level of female population (contributors)

Percent

	Frequency	Percentage	
Age group (years)			
<20	33	25.38	
20-40	86	66.15	
41-60	11	8.46	
>60	Nil	Nil	
Academic level			
Primary School or less	4	3.07	
Intermediate or High School	36	27.69	
Bachelor or Diploma	82	68.07	
Master or PhD	8	6.15	

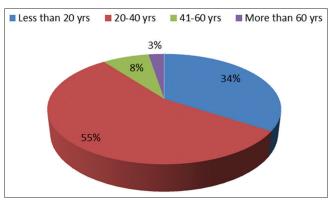


Figure 1: Age group of male population (contributors)

Table 3: Questionnaires on epilepsy and percentage of male response

		iic resp	onice					
Questions		Response			Male			
			]	Frequenc	y Pe	rcentage		
Have you ever heard o	or read	Yes		91		58.70		
about epilepsy?		No		43		27.74		
		Not sur	e	21		13.54		
	Public I				47	30.32		
If Yes, where		Awarenes	_		17	10.96		
did you obtain information about		s or Heal			07	4.51		
epilepsy?	patients	or relativ	ves or o	ерперис	43	27.74		
1 1 7	-	h Studies			03	1.93		
		Agre	ee.		69	44.51		
Epilepsy is an organic of	disease?	0	igree		14	9.03		
1 1 7 8			not kno	)W	62	40.00		
			Agre	ee	17	10.96		
Epilepsy is nonorganie	c conditio	on caused	Disa	igree	82	52.90		
by possession of evil s	spirit or c	thers?	Do:	not know	56	36.12		
		Αş	gree		35	22.58		
Epilepsy is a Psychiatr	ric	Di	isagree		55	35.48		
illness (nonorganic)		D	o not k	now	56	36.12		
			Agree		44	28.38		
Majority of epilepsy c	ause are g	genetic	Disagr	ree	28	18.06		
or hereditary in origin			Do no	t know	83	53.54		
				Yes	110	70.96		
Do you think that epil			live in	No	18	11.61		
the society like other r	normal pe	ersons?		Not sure	e 27	17.41		
				Yes	54	34.83		
Do you think that epileptic		ients can	join an		61	39.35		
job without restriction	isr			Not su		25.80		
D 1211 . 3			1	Yes	38	24.51		
Do you think that epil driving license and dri				No Not assu	75	48.38		
——————————————————————————————————————	ve williot	at restrict	10115:	Not sure		27.09		
D		1	1.1	Yes	41	26.45		
Do you agree that epil not tell his diagnosis to				No Not sure	83	53.54 20.00		
social stigma?	o the oth	cis to ave	nci	NOT SUITE	: 31	20.00		
				Yes	16	10.32		
Do you think that epil	leptic pat	ients are i	ısually	No	78	50.32		
having low IQ?	1 1			Not sure	e 61	39.35		
	M	edication	s	91	1	58.70		
Epilepsy is treated by	St	Surgery			)	6.45		
	Н	erbal med	licine	24	1	15.48		
	N	o cure		30	)	19.35		
		Ne	urolog	у	78	50.32		
The branch of medici			chiatry		22	14.19		
concerned with the diagnor				e medicin		3.87		
treatment of epilepsy	1S	Do	not kr	now	49	31.61		

patients without any restrictions. Only few contributors (24.51% male and 26.15% female) allowed epileptic patient to drive. About 26.45% male and 23.07% female contributors agreed that epileptic patients should not tell his diagnosis to the others to avoid social stigma. About 10.32% male and 6.92% female contributors believed that epileptic patients are usually having

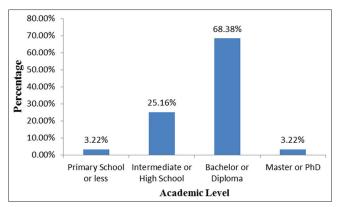


Figure 2: Academic level of male population (contributors)

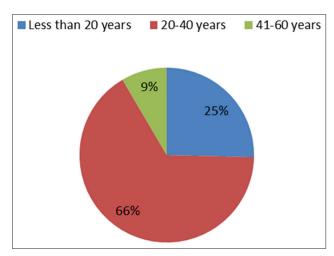


Figure 3: Age group of female population (contributors)

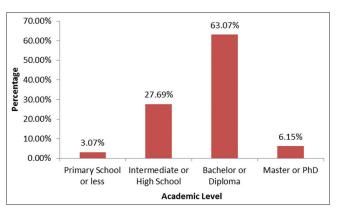


Figure 4: Academic level of female population (contributors)

low IQ. Maximum number of female contributors (82.30%) than male contributors (58.70%) believed that epilepsy can be treated by medication. About 50.32% male and 76.15% female contributors agreed that Neurology deals with the diagnosis and treatment of epilepsy.

#### Discussion

The knowledge, awareness, and attitudes of the epilepsy are much improved in local community of Saudi Arabia.

Table 4: Questionnaires on epilepsy and percentage of female response

Questions	Response Fem			ale		
<b>Que</b> 0110110	1100	Frequency			Percentage	
Harra rron arran basard on ma	d Voc		110			
Have you ever heard or rea about epilepsy?	ad 1es No			22		1.53 5.92
about ephepsy.		sure		15		1.53
	Public			13	56	43.07
If Yes, where did you		Awarenes	oc De	roceroen	30	23.07
obtain information about				rofessionals		2.30
epilepsy?					41	31.53
1 1 7	Patients or relatives of epileptic patients			11	51.55	
	1	ch studies			07	5.38
		Agree		92		70.76
Epilepsy is an organic dise	ase?	Disagree	2	12		9.23
		Do not	knov	w 27		20.76
			Αg	gree	12	9.23
Epilepsy is nonorganic con	ndition o	aused by	Di	sagree	90	69.23
possession of evil spirit or	others?		D	o not know	28	21.53
			А	gree	41	31.53
Epilepsy is a psychiatric ill	ness (no	norganic)		isagree	59	45.38
1 1 , 1 ,	`	,		o not know	31	23.84
			Agr	ee	61	46.92
Majority of epilepsy cause	are gen	etic or	_	agree	22	16.92
hereditary in origin	C		Do	not know	50	38.46
				Yes	105	80.76
Do you think that epileptic	c patient	s can live	in	No	11	8.46
the society like other norm				Not sure	14	10.76
				Yes	59	45.38
Do you think that epileptic	c patient	s can join	any	No	48	36.92
job without restrictions?				Not sure	23	17.69
				Yes	34	26.15
Do you think that epileptic	c patient	s can obta	ain	No	58	44.61
driving license and drive w	ithout re			Not sure	40	30.76
				Yes	30	23.07
Do you agree that epileptic	c patient	s should		No	69	53.07
not tell his diagnosis to the social stigma?	e others	to avoid		Not sure	31	23.84
				Yes	9	6.92
Do you think that epileptic	c patient	s are usua	ılly	No	80	61.53
having low IQ?				Not sure	41	31.53
	Med	dications		107		82.30
Epilepsy is treated by	Sur	gery		4		3.07
	Herbal		10		7.69	
		licine				
	No	cure	_	10		7.69
		Neuro		,	99	76.15
The branch of medicine prima		Psychiatry		8	6.15	
concerned with the diagno	sis and		Iternative medicine		8	6.15
treatment of epilepsy is		Do no	t kn	ow	21	16.15

Maximum female contributors had prior awareness about epilepsy; they assumed that epilepsy is an organic disease as compared with male contributors. Source of knowledge is education and electronic media. However, 10.96% contributors think epilepsy is due to evil spirit possession. This is lower than the 40% rate that was reported earlier

from the Saudi Arabia, United Arab Emirates (13.8%), and Kuwait (24%) study. [21-23] About 19.35% contributors believes that there is no cure for epilepsy.

About 82.30% female contributors think that epilepsy is treated by medication as compared with 58.70% male contributors. One of the studies related to public awareness and attitude toward epilepsy indicates some improvement in public awareness and attitude toward epilepsy. However, 15% contributors in study think the cause of epilepsy is an evil act.<sup>[24]</sup>

#### Conclusion

The knowledge, awareness, and attitudes of the epilepsy are found to be much improved in local community of Saudi Arabia. In the modern era, people assumes that epilepsy is still due to evil spirit. Many contributors think restrictions on driving and getting jobs in epilepsy patient. Public awareness and educational campaigns should be included in modern methods of education to develop well-knowledged community that will improve the quality of life of epileptic patients.

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#### **Conflicts of interest**

There are no conflicts of interest.

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